

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 2, 1950

NEW SERIES—VOLUME 30—NO. 44

Rev. C. M. Day To Speak on Radio Hour



REV. C. M. DAY, PASTOR OF the First Church, Durant, will be the speaker on the Mississippi Radio Hour on Nov. 5.

He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.

—BR—

Correction

It was stated in the last issue of the Baptist Record that Reid Moore, Minister of Music of the First Church, Jackson, would be in charge of the music for the Mississippi Baptist Convention. That is incorrect.

The music will be in charge of C. Lamar Alexander, Minister of Music of the First Church, Pascagoula.

Trend Is Toward Stabilizing Rural Church Situation, Says Committee

NASHVILLE, Tenn. —(BP)— Rural church work is becoming more efficient. More groups are taking responsibility for its improvement. The district associations are the most natural unit for promoting new country churches. Progress in rural church expansion, so far as the denomination is concerned, must be a cooperative task. These were some of the findings of a recent joint conference of Southern Baptist Home Mission Board and Sunday School Board representatives, called to consider the problem.

Representatives of the Baptist Sunday School Board included Dr. T. L. Holcomb, Dr. J. O. Williams, Mr. Porter Routh, and various department heads. Representatives of the Home Mission Board included Dr. S. F. Dowis, Dr. Perry Carter, and Dr. J. P. Gillespie. Also present was Rev. Albert McClellan, editor, The Baptist Program, who asked to serve as chairman of a smaller findings committee.

The report of the findings committee is as follows:

"1. There is a definite trend toward the enlarging and stabilizing of the rural church situation in the South. This is pointed up in a report from the Department of Survey, Statistics and Information submitted by Mr. Porter Routh as follows:

RURAL CHURCHES SOUTHERN BAPTIST CONVENTION 1922-1949

	1922	1949
Churches without pastors	19%	13%
Resident ministers	29%	38%
Average present pastorate	months 27	37
Per cent with own churches	76.5	96%
Average value church house	\$2,257	\$5,318
Churches with Sunday school	77.2%	94%
Churches with Training Union	27.2%	38%
Churches reporting baptisms	64%	78%
Churches with fewer than 100 members	60%	40%
Churches with service quarter-time	75%	24%

Between 1920 and 1929 there were 343 open-country churches organized. Between 1930 and 1939 there were 1,099 new open-country churches organized. Between 1940 and 1949 there were 1,386 new open-country churches organized.

"2. There are several different groups actively engaged in rural church promotion

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ACHIEVING CORRELATION IN CHURCH ACTIVITIES

By J. E. LAMBDIN

Is a Church Council what your church needs? The Southern Baptist Agencies offers the following plan.

What the Church Council Is

The church council is a group in each church composed of the pastor and the heads of all of the church agencies, including the chairman of the deacons. The pastor is the chairman of this group. This council should meet at least once each quarter, and at the call of the pastor as often as is necessary.

What Correlation Is

A church carries on its preaching ministry through its pastor; its teaching ministry through the Sunday school; its ministry of training in church membership through the Training Union. A church conducts its Brotherhood to enlist its men in all of the ministries of the church. It carries on its W.M.U. to enlist and develop its women and young people in the great cause of missions. A church functions through all of its agencies to develop all of its members in soul-winning, missions, stewardship, and Christian living.

Correlation is the bringing of all of the agencies and ministries of a Baptist church into the proper relationship with one another. The purpose of correlation is to enlist all of the people of a church in doing all of the work of a church.

Correlation does not mean the subordination of one agency or one ministry to another agency or ministry. As a church builds, controls, and operates all of its agencies it magnifies each one in its own sphere, relates each one properly to all of the others, and leads all of them to co-operate with one another in

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DR. ELLIS A. FULLER DIES, STRICKEN WHILE PREACHING

WAS SOUTHERN SEMINARY PRESIDENT EIGHT YEARS



DR. ELLIS FULLER

A heart attack claimed the life of Dr. Ellis A. Fuller, 59, President of the Southern Baptist Seminary, Saturday, October 28, in San Diego, California. He was stricken on Friday evening before while preaching in a San Diego Church.

Dr. Fuller was ill for several weeks last summer with a kidney ailment but was apparently well on the way to recovery when he and Mrs. Fuller began a tour which included Arizona, New Mexico and California Baptist conventions two and one-half weeks ago.

During his eight years as head of the world's largest Theological Seminary Dr. Fuller saw 18 buildings, 40 acres of land added to the Seminary, property and student enrollment increase from 520 to 951 with 42 others enrolled in Seminary School of Church Music, which he established six years ago.

Latest of new buildings erected during Dr. Fuller's administration is Fuller Hall—million dollar apartment dormitory—named by trustees in Dr. Fuller's honor last spring and now nearing completion.

Funeral services were held Thursday afternoon, November 2 at 2:00 o'clock in Alumni Memorial Chapel. Survivors include Mrs. Fuller, Ellis, Jr., student at University of Pennsylvania, two daughters, Sara Elizabeth, student at Baylor University and Ida Lee, of the home.

Dr. Fuller was born in Cross Hill, S. C., was a 1912 graduate of Presbyterian College, Clinton, S. C. and was awarded

(Continued on Page Two)

World-Wide Bible Reading Program Set

By Religious News Service

NEW YORK—For the seventh year, a World-Wide Bible Reading Program will be promoted by the American Bible Society between Thanksgiving Day and Christmas, it was announced at Society headquarters here. The 1950 theme will be "The Bible—A Light and Guide."

As in previous years, the Society is distributing, in bookmark form, a list of selected Scripture passages for daily reading between Nov. 23 and Dec. 25.

(Editor's Note: Write for a free bookmark. Address The American Bible Society, 450 Park Ave., New York 22, N. Y.)

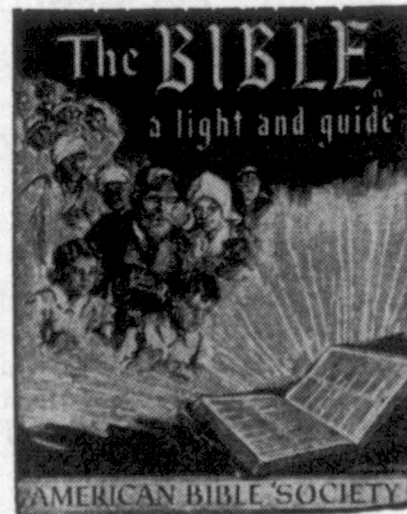
President Truman is honorary chairman of a national committee of laymen

(Continued on Page Two)

Pray For Japan! Pleds Dr. McCall

TOKYO, Japan—(BP)—Southern Baptists pray for Japan! This was the plea of Dr. Duke K. McCall in a recent cable dispatch from Japan. The message is as follows:

"Dozens accepting Christ where one respond statewide. W. A. Criswell, 486 decisions, mainly conversions, 5 services in city auditorium in Osaka. B. J. Caughen audience 1,800 students with 359 professions and 134 sign cards promise seek Christ in Fukuoka Baptist School. McCall's lifetime ambition fulfilled Sunday night. Every non-Christian in audience in Tokyo church accepted Christ. Team of four making one to three day stands touching all churches. Plead SBC prayers."



Achieving Correlation

(Continued from Page One)

the total church program.

The Pastor's Leadership in Achieving Correlation

The church council should build a church calendar for 1951 in which all emphases, all events, all activities, and all meetings are planned thoroughly and spaced properly in the calendar so that all of the church members may cooperate fully in all of these things. When this is done correctly the church can concentrate and mobilize all of its resources for major emphasis and participation in any one of its ministries at a given time. For instance, the church can use its Training Union for sponsoring a great graded all-church membership soul-winning study course in March in preparation for the revivals, and can lead all of its other agencies to cooperate.

—BR—

Dr. Ellis A. Fuller Dies

(Continued From Page One.)

the honorary D.D. degree by his Alma Mater in 1924. He graduated from the Southern Seminary in 1921 with the Th.M. degree and did graduate work for one year.

An outstanding leader among Southern Baptists, Dr. Fuller held several important pastorates including: Greenwood, S. C., Greenville, S. C. and First Church, Atlanta, Georgia. He resigned the last named church to become president of the Southern Seminary.

Dr. Fuller also served as Superintendent of Evangelism for the Southern Baptist Convention, president of the Home Mission Board, chairman of the Georgia Baptist Hospital Commission, and on the Administrative Committee and Executive Committee of the Baptist World Alliance.



MISS JANE RAY BEAN

Shown above is Miss Jane Ray Bean, Louisville, Kentucky, who is the new Student Union secretary at Blue Mountain College.

THE NEWLY ORGANIZED CHURCH at Washington near Natchez in Adams County seems to be growing. Upon organization, the acting pastor, Rev. W. E. Hardy sent an EVERY FAMILY list of 18 names. Recently he sent 12 additional names.

—BR—

World-Wide Bible

(Continued From Page One)

aiding in the observance, the announcement said.

High point of the program, it was stated, will come with the observance of Universal Bible Sunday in Protestant Churches on Dec. 10.

The Bible Reading Program is promoted in other countries by the Society's foreign agencies, missionaries and chaplains in the United States Armed Forces stationed overseas.

Trend Is Toward Stabilizing Rural Church Situation,

(Continued from Page One)

and in the promotion of work in rural churches.

"(1) The Home Mission Board maintains a department of rural missions and has a definite program of rural promotion and assistance in cooperation with state boards of missions.

"(2) The twenty-two state boards of missions are likewise engaged in rural mission work with 14 of them employing superintendents of rural mission work in cooperation with the Home Mission Board. Some of the states help support district associational missionaries whose duties include a ministry to rural churches. A few states have developed plans for the establishing of new rural work. Much of the state mission money is spent in promoting all the works of Baptists in the rural churches.

"(3) The Baptist Sunday School Board seeks to serve the 14,485 open-country churches and other rural communities through a teaching and training program and the organization of branch Sunday schools in cooperation with the Home Mission Board and the various state mission boards.

"(4) It is the desire of both the Sunday School Board and the Home Mission Board to cooperate with the associations and the state mission boards in revitalizing and expanding the ministry of rural churches.

"(5) It is also recognized that many other Southern Baptist groups have direct relation to the rural life of our denomination. Some of these are as follows, the seminaries, the W. M. U., the Brotherhood, the Executive Committee, the state papers and colleges and others.

"3. The state mission boards, the Sunday School Board, and the Home Mission Board have recognized that the most effective agency for the promotion of the rural church work is the association. Every effort ought to be made to extend the efficiency of this agency. It is also recognized that the leading promotional officer of the association is the associational missionary.

"4 In order to avoid conflict it is recognized that the denominational calendar of activities should be used as a basis of promotion.

"5. It is also recognized that the goal of 5,000 new churches and 10,000 mission stations is both reasonable and possible.

"6: Rural missions is a common task. The blessings of Almighty God on this great cooperative effort in recent years has enabled Southern Baptists to make great gains. We should be increasingly thankful for this prosperity, recognizing that it is from God."

'MAWNIN' MISSISSIPPI'

More Americans every day are searching for mental and emotional balance.

Immaturity of mind and emotion is a curse to any man, and leaders in our armed forces will underscore that statement with great emphasis.

The greatest force for attaining mental poise and emotional equanimity about which we know anything, is a simple

faith in God.

This faith therefore is a thing greatly to be desired—and the earlier in life we can attain it, the better prepared we are to face life's problems and our relations with our fellowmen.

To few people is full-grown faith handed out without our seeking it. For most of us, its attainment is a process of hearing, learning, believing and growing.—Purser Hewitt in the Clarion-Ledger.

THANKSGIVING GIFTS FOR BAPTIST ORPHANAGE

--- Train Schedules ---

Gulf Transport Company:

Load at all points on Wednesday, November 22, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by G. M. & O. R. R.

Gulf, Mobile & Ohio R.R.:

(Formerly G.M. & N. R. R.)

Load at all points on Wednesday, November 22, starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Lucedale, and all points into Laurel.

Gulf, Mobile & Ohio R.R.:

(Formerly M. & O. R. R.)

Start at Corinth, Tuesday, November 21, and work to Meridian; Start at State Line, Tuesday, November 21.

Columbus & Greenville:

Load Columbus to Winona, and Greenville to Winona, Tuesday, November 21. Shipments will then be picked up and delivered to Jackson by I.C.R.R.

Mississippi Central:

Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 21. Shipments will be picked up and delivered to Jackson by I.C.R.R.

Illinois Central System:

(Including Y&MV and G.&S.L.)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez, on Wednesday, November 22, and work to Jackson.

Any shipments made from November 20th through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for the BAPTIST ORPHANAGE, Jackson, Miss.

ON WHICH SIDE?

By CHESTER L. QUARLES
Executive Secretary

When Charles Steinmetz, the famous electrical wizard was a little boy, he sold newspapers. One afternoon he went to the publishing house for his newspapers and while awaiting their coming from the press, he was playing at the iron gate. He stuck his arms through the iron railings and then stuck his legs through, and then, as only a little boy would do, he stuck his head through. Then, he asked himself the question, "On which side of this fence am I?"

How like many of us was that little boy. His heart was on one side; and, his head, his hands, and his feet were on the other.

On which side are you in God's work? How do you feel about tithing? What is your concern in the matter of cooperation? How do you feel about a great evangelistic program such as Southern Baptists and Mississippi Baptists are promoting for 1951?

Tithing

Recently the writer heard Honorable George F. Wooten, an outstanding layman and former Judge of Talladega, Alabama, give the following statement concerning the tithe.

"The following are what I consider a few of the many reasons why we as Christians should tithe:

"(1) One of the attributes of a Christian is his desire to tithe. I do not believe that tithing will make one a Christian but I do believe that being a Christian will make one want to tithe.

"No one will deny that we ought to tithe. If that is true, then it follows that there is a moral obligation to tithe. A failure to discharge a moral obligation is a sin, therefore, it is a sin for us as Christians to fail to tithe.

"Tithing is God's plan for a minimum accounting for what he has allowed us to have.

"(2) It is obviously impossible for all of us physically to carry out the Great Commission. We cannot all go into other parts of the world to carry the message, but we can make it financially possible for those who can and will go to do this great work. This is the only way in which most of us can have any part in the spreading of the Gospel to lost nations.

"(3) Tithing is the fairest way of financing the operation and work of the church, because only in this way does each person contribute according to his ability. Only by tithing does each member of the church carry his fair share of the responsibility.

"(4) The work and growth of every church is retarded to the extent that its members fail to tithe. If we want a great church is retarded to the extent that its failure to tithe is a barricade standing in the way of this progress.

"(5) If, for no other reason, and if we desire a personal reason for tithing, we may be assured that we will receive a blessing through our increased interest in our church and its activities as a result of tithing. An increased interest in the church and its activities undeniably will make us a better person, thereby a blessing to us and most assuredly a blessing to others."

Cooperation

The Calhoun County Baptist Association of which John B. Laney is the missionary is definitely on the side of cooperation in all of the work of the Mississippi Baptist Convention. The Steering Committee has been organized and has already held two meetings, both of which were termed as very profitable meetings. Twenty-one of the churches have already voted to take part in the Crusade March

25-April 8. They have definitely classified themselves as cooperating churches in a cooperating Association.

Associations Cooperating

All of the Associations in District 4, of which Martin J. Gilbert is District Director, and District 7, of which Dr. Lawrence T. Lowrey is District Director, and District 14 of which W. R. Roberts is District Director have fully organized for the Simultaneous Campaign. Many other Associations in other districts have completed their organization. Some have not reported these organizations to the state office and are urged to do so. Other organizations not previously published in the Baptist Record are as follows:

Union Association

General Chairman, J. W. Crumpton, Natchez, Miss
Organizer, W. E. Hardy, Washington
Chairman of Finance, E. L. Hobby, Fayette
Chairman of Publicity, Dr. J. L. Clark, Fayette
Chairman of Radio, Mark E. Thomas, Fayette
Chairman of Fellowship, M. C. Nelson, Union Church
Chairman of Extension, A. L. Chumbley, Port Gibson
Chairman of Census, Kenneth Wall, Natchez
Chairman of Special Rallies, A. E. Alderman, Russum
Chairman of Prayer, Andrew Foster, Natchez

Winston Association

General Chairman, Rev. James Fairchilds, Louisville
Organizer, Rev. N. G. Hickman, Louisville
Chairman of Finance, Mr. B. C. Hurt, Louisville
Chairman of Publicity, Mrs. Jimmie McMillin, Louisville
Chairman of Radio, Mr. Solon Wilkes, Louisville
Chairman of Fellowship, Mr. W. A. Taylor, Louisville
Chairman of Extension, Rev. J. S. Johnson, Noxapater
Chairman of Census, Rev. J. M. Bond, Louisville
Chairman of Special Rallies, Rev. E. D. Estes, Louisville

Warren Association

General Chairman, Rev. O. L. Chambers, Vicksburg
Organizer, Rev. Phil Walker, Vicksburg
Chairman of Finance, Mr. J. E. Blackburn, Vicksburg
Chairman of Publicity, Dr. D. Swan Haworth, Vicksburg
Chairman of Radio, Rev. S. L. Walker, Vicksburg
Chairman of Fellowship, Mr. Mike J. Gallagher, Vicksburg
Chairman of Extension, Rev. Mack Bomer, Vicksburg
Chairman of Census, Mr. C. E. Jennings, Vicksburg
Chairman of Special Rallies, Rev. Joe Canzoneri, Vicksburg
Chairman of Prayer, Mr. Roy Blades, Vicksburg

Franklin Association

General Chairman, Rev. N. F. Greer, Meadville
Organizer, Rev. B. T. Bishop, Meadville
Chairman of Finance, Rev. A. M. Davis, Ediceton
Chairman of Publicity, Dr. Otis Jones, Bude
Chairman of Radio, Rev. D. L. Currie, Wesson
Chairman of Fellowship, Rev. R. E. Kyzar, Clinton

Ivan Lowry Accepts Hermanville Church



REV. IVAN LOWRY

Rev. Ivan Lowry has resigned Cedar Grove Church, Columbia in order to become pastor at Hermanville in Union Association.

While Mr. Lowry was pastor at Cedar Grove, the Sunday School was standard and the Training Union almost standard.

The Hermanville Church gave Pastor Lowry, his wife and five children, a warm welcome. Dinner was served on the ground after the first service. The pastorium has been recently redecorated and the pantry stocked with food.

—BR—

LAFARRE, QUE.—A NOISY MOB, armed with fire crackers, broke up a Baptist Revival meeting on the streets of this northwestern Quebec mining town. The incident followed earlier disorders at similar meetings but several weeks ago, after the town had agreed to give protection to the evangelists, the disorders ceased. This is in territory where the large majority of the people are Catholic.

Chairman of Extension, Rev. Prentiss Young, Roxie
Chairman of Census, Rev. W. A. Green, Roxie
Chairman of Special Rallies, Rev. Franklin Haire, Bude
Chairman of Prayer, Rev. W. M. McGehee, Summit

Covington Association

General Chairman, Rev. H. D. Jordan, Collins
Organizer, W. B. Abel, Collins
Chairman of Finance, J. V. Young, Collins
Chairman of Publicity, Joe Judson, Mt. Olive
Chairman of Fellowship, C. S. Moulder, Hattiesburg
Chairman of Extension, Byron Mathis, Seminary
Chairman of Census, S. F. Carlisle, Collins
Chairman of Special Rallies, Frank Jones, Mt. Olive
Chairman of Prayer, Walter Juff, Collins

Copiah Association

General Chairman, Rev. M. D. Morton, Crystal Springs
Organizer, Rev. R. C. Holcomb, Hazlehurst
Chairman of Finance, Mr. Leon McLeMore, Hazlehurst
Chairman of Publicity, Mr. Cecil Landrum, Hazlehurst
Chairman of Radio, Mr. Grover White, Wesson
Chairman of Fellowship, Mr. Lyle Brister, Crystal Springs

PLEASANT RIDGE CHURCH ORDAINS FOUR DEACONS

Pleasant Ridge Church of Chickasaw County recently ordained four deacons. They are Jasper Rish, Buford Nichols, Louis Dobbs, and Bobby Robertson.

Rev. Arlis Bryant, pastor of Pleasant Ridge Church, acted as moderator. Rev. Buford Roane preached the ordination sermon and Rev. Alvin Tucker lead in the examination of the candidates for the Diaconate. The ordination prayer was lead by Clyde Bryant.

The following deacons served on the presbytery: J. W. Robertson, Clyde Bryant, J. W. McQuary, J. O. Streeter, R. B. Casey, and J. F. Bryant.

—BR—

Brantley And Adams Lead Richton Revival

The Richton Church has just experienced a very unusual revival. Services were held from four to eight times a day with the pastor, J. F. Brantley, preaching, and Mr. Frank Adams, Little Rock, Ark., leading the singing and doing a wonderful work with the young people.

In the services through the week of October 15-20 over 3500 people were reached in the school, church and business places. At 8:20 each morning services were held in the high school—at 10:00 in the church—at 1:00 o'clock at the sawmill, at 3:30 in homes and stores. One morning at 11:15 a service was held in the bank. People just stopped for 20 minutes in the business houses and worshiped God.

Mr. Adams is an excellent worker with the young people and led a young people's choir of 40 voices at each night service.

—BR—



Shown above is the attractive church sign of the O'Zion Church in Franklin County. People passing by cannot escape being attracted to this church with such a sign.

—BR—

R. H. Cherry Accepts Key Field Church

Rev. R. H. Cherry has accepted the pastorate of Key Field Church, Meridian and has already moved on the field with his wife and son Milton.

Before coming to Key Field, Mr. Cherry was pastor at Berea Church in Attala County for two years. During his pastorate there, the church installed a butane system, erected an Educational Building, organized an Adult Training Union, a Woman's Missionary Society and all auxiliaries, started a Prayer Meeting service on Wednesday nights and had fifty additions, 37 by baptism.

Mr. Cherry is a native of State Line and was educated at Clarke College.

Following the first service of the new pastor, the church entertained at a reception honoring the pastor and his family.

A large number of members and friends of other churches attended.

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We do not use unsigned communications

Dr. Ellis A. Fuller

Every Southern Baptist in general and Southern Seminary students in particular feel a sense of shock, loss and grief at the sudden and unexpected passing of Dr. Ellis A. Fuller, for eight years, President of the Southern Baptist Theological Seminary, Louisville, Kentucky.

Dr. Fuller was a preacher. He loved to preach and he did a lot of it. And it was good preaching. Not only was it inspiring but it was informing.

Dr. Fuller was a leader. He proved that in every position he ever held and the eight years as president of the Southern Seminary were climaxing years of leadership. The new buildings, the gift buildings are but a few concrete examples of his ability to lead people to do and to give.

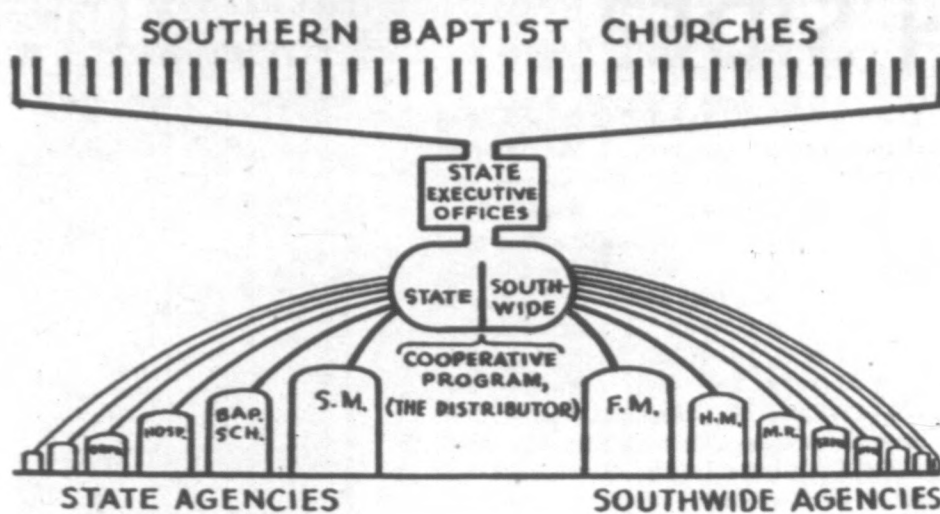
Dr. Fuller was a humble Christian. We recall no chat or conversation that did not, in some way lead to his expression of belief in the Bible and dependence on God. Although holding one of the highest places among Southern Baptists, he was ever ready to hear with sympathy the plea or problem of the lowliest person.

And no doubt, before now he has given Dr. Sampey a full report on things at "the Beeches", on how he continued to carry on the work of his predecessor and what glorious plans he had for the future.

Southern Baptists as well as the Christian world are poorer because of his going and heaven is richer.

Tell Who You Are

When a person at the Mississippi Baptist Convention wishes to speak on the floor, he should tell his name and where he is from.



Often in the convention sessions, someone addresses the body, and people in every section begin whispering, "Who is he?" "What is his name?"

If a man asking to speak fails to give his name, the presiding officer should ask his name, and where he is from. This may seem unimportant at first glance. But if the messengers attending know a man's name and where he lives, what he has to say becomes more meaningful. Mississippi Baptists are democratic. They love each other. They want to know who is speaking. They will listen more closely to the person whose name they know.

We believe this would add to the effectiveness of debate in the convention.

—BR—

Vatican Announcement Is Expected Momentarily

There is much talk in informed religious and diplomatic circles in Washington that President Harry Truman will announce soon—perhaps at his next press conference—the creation of a new diplomatic post at Vatican State, with an American Legation to be established there.

(A legation is distinguished from an Embassy in diplomatic parlance in that the former generally is established in small countries with which this nation maintains diplomatic liaison, while the latter generally is established in the larger, physically more-powerful nations. A Legation is served by a Minister, while an Embassy is served by an Ambassador.)

It is believed likely in informed circles here that, since the Department of State has the authority to establish diplomatic relations with any nation without receiving permission from the Congress, the decision has been made to set up a Legation in Vatican City, then present Congress with a fait accompli. (That means cramming it down our throats.)

It will be up to the Senate either to accept or reject a particular

nomination for the post of Minister to the Vatican, not pass on the advisability of having a Legation in Vatican City. Since the President likely will name either a prominent Protestant conservative Democrat, or some well-respected Republican to the post, it is probable that an appointee could be confirmed by an overwhelmingly Protestant Senate, faced with a ticklish problem.

Congress possibly could prevent the continued operation of a Legation in time by withholding appropriations for that purpose from Department of State legislation, but this is not very likely unless Protestant resentment becomes much more general and outspoken than it has been so far.

Roman Catholic leaders, a majority of whom favor the establishment of a permanent American Legation or Embassy at Vatican City, have been notably silent on the subject in recent months—for publication. But Catholic periodicals have not neglected the subject and it is generally conceded that President Truman undoubtedly has received literally thousands of letters from rank-and-file Catholics favorable to the idea.

On the other hand, Protestant leaders have not, as yet, had much luck in seeing the President to stress their opposition to the idea. Mr. Truman has been extremely busy helping to win the Korean War by chatting two hours with General Douglas MacArthur and in cruising on his yacht, among other pressing duties of state.

Meantime, Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Relations and other Protestant leaders under the sponsorship of Protestants and Other American United For Separation of Church and State, are addressing rallies in all parts of the nation to "alert" the people.

Dr. Dawson has warned that Americans "should be concerned" over separation of church and state "because this fundamental American principle is bogging down seriously in at least two soft spots." "One of them is among certain

Protestants—some, by no means a majority," he declared. "Either from self-interest or hangovers from church-state union, they say that for America they believe in church-state separation now and then, here and there, not with Jefferson in 'a wall of separation which must not be breached.'

"The other perilous soft spot is among Roman Catholics, who confess they do not believe in separation of church and state. The Papal syllabus of errors and authoritative documents from the hierarchy inform us that church-state separation is injurious to religious interests, to public welfare, and 'fatal' to society itself. We do not engage in ugly name-calling. We merely call upon the public, without malice, to face the actual implications of the Roman Catholic belief and then appraise the effects on the American democratic system.

"Our people should especially examine the present Papal demand for an ambassador to the Vatican. They should remember that the Congress of 1867 declined to furnish further funds for such an ambassadorship, which prevailed for a time, on the specific grounds that the Vatican was violating religious liberty and we were violating our own Constitution, which requires complete separation of church and state.

"One of the major problems of the Roman Church, for example, is its fight for survival in Europe against Communism is the matter of Church ownership of schools supported by state tax funds. America cannot march under the Pope's banner in defense of that, any more than our government can sponsor Roman Catholic monopoly of lands and clerical interference in European political affairs. Protestant countries today are those which 'best cope with Communism, are the ones which are most secure from its evils. Why should we be told that America is dependent on the woefully-handicapped Vatican for secret counsels? Let us fight our battle with Communism on clean-cut issues of fundamental freedoms for all men, uncomplicated by a tie-up with the distressed policies of the Roman Catholic Church. . ."

—BR—

Our Readers Write

"For the love of money is the root of all evil: which while some coveted after, they erred from the faith, and pierced themselves through with many sorrows," I Tim. 6:10.

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Mrs. B. B. Allbritton

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MRS. CLIFTON NETTLES, Editorial Asst.
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We do not use unsigned communications

Dr. Ellis A. Fuller

Every Southern Baptist in general and Southern Seminary students in particular feel a sense of shock, loss and grief at the sudden and unexpected passing of Dr. Ellis A. Fuller, for eight years, President of the Southern Baptist Theological Seminary, Louisville, Kentucky.

Dr. Fuller was a preacher. He loved to preach and he did a lot of it. And it was good preaching. Not only was it inspiring but it was informing.

Dr. Fuller was a leader. He proved that in every position he ever held and the eight years as president of the Southern Seminary were climaxing years of leadership. The new buildings, the gift buildings are but a few concrete examples of his ability to lead people to do and to give.

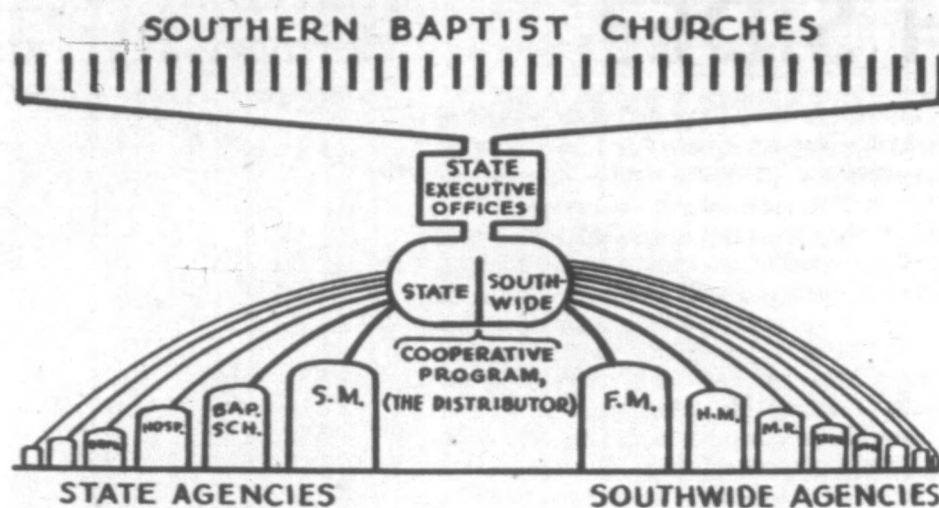
Dr. Fuller was a humble Christian. We recall no chat or conversation that did not, in some way lead to his expression of belief in the Bible and dependence on God. Although holding one of the highest places among Southern Baptists, he was ever ready to hear with sympathy the plea or problem of the lowliest person.

And no doubt, before now he has given Dr. Sampey a full report on things at "the Beeches", on how he continued to carry on the work of his predecessor and what glorious plans he had for the future.

Southern Baptists as well as the Christian world are poorer because of his going and heaven is richer.

Tell Who You Are

When a person at the Mississippi Baptist Convention wishes to speak on the floor, he should tell his name and where he is from.



Often in the convention sessions, someone addresses the body, and people in every section begin whispering, "Who is he?" "What is his name?"

If a man asking to speak fails to give his name, the presiding officer should ask his name, and where he is from. This may seem unimportant at first glance. But if the messengers attending know a man's name and where he lives, what he has to say becomes more meaningful. Mississippi Baptists are democratic. They love each other. They want to know who is speaking. They will listen more closely to the person whose name they know.

We believe this would add to the effectiveness of debate in the convention.

—BR—

Vatican Announcement Is Expected Momentarily

There is much talk in informed religious and diplomatic circles in Washington that President Harry Truman will announce soon—perhaps at his next press conference—the creation of a new diplomatic post at Vatican State, with an American Legation to be established there.

(A legation is distinguished from an Embassy in diplomatic parlance in that the former generally is established in small countries with which this nation maintains diplomatic liaison, while the latter generally is established in the larger, physically more-powerful nations. A Legation is served by a Minister, while an Embassy is served by an Ambassador.)

It is believed likely in informed circles here that, since the Department of State has the authority to establish diplomatic relations with any nation without receiving permission from the Congress, the decision has been made to set up a Legation in Vatican City, then present Congress with a fait accompli. (That means cramming it down our throats.)

It will be up to the Senate either to accept or reject a particular

nomination for the post of Minister to the Vatican, not pass on the advisability of having a Legation in Vatican City. Since the President likely will name either a prominent Protestant conservative Democrat, or some well-respected Republican to the post, it is probable that an appointee could be confirmed by an overwhelmingly Protestant Senate, faced with a ticklish problem.

Congress possibly could prevent the continued operation of a Legation in time by withholding appropriations for that purpose from Department of State legislation, but this is not very likely unless Protestant resentment becomes much more general and outspoken than it has been so far.

Roman Catholic leaders, a majority of whom favor the establishment of a permanent American Legation or Embassy at Vatican City, have been notably silent on the subject in recent months—for publication. But Catholic periodicals have not neglected the subject and it is generally conceded that President Truman undoubtedly has received literally thousands of letters from rank-and-file Catholics favorable to the idea.

On the other hand, Protestant leaders have not, as yet, had much luck in seeing the President to stress their opposition to the idea. Mr. Truman has been extremely busy helping to win the Korean War by chatting two hours with General Douglas MacArthur and in cruising on his yacht, among other pressing duties of state.

Meantime, Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Relations and other Protestant leaders under the sponsorship of Protestants and Other American United For Separation of Church and State, are addressing rallies in all parts of the nation to "alert" the people.

Dr. Dawson has warned that Americans "should be concerned" over separation of church and state "because this fundamental American principle is bogging down seriously in at least two soft spots."

"One of them is among certain

Protestants—some, by no means a majority," he declared. "Either from self-interest or hangovers from church-state union, they say that for America they believe in church-state separation now and then, here and there, not with Jefferson in 'a wall of separation which must not be breached.'"

"The other perilous soft spot is among Roman Catholics, who confess they do not believe in separation of church and state. The Papal syllabus of errors and authoritative documents from the hierarchy inform us that church-state separation is injurious to religious interests, to public welfare, and 'fatal' to society itself. We do not engage in ugly name-calling. We merely call upon the public, without malice, to face the actual implications of the Roman Catholic belief and then appraise the effects on the American democratic system.

"Our people should especially examine the present Papal demand for an ambassador to the Vatican. They should remember that the Congress of 1867 declined to furnish further funds for such an ambassadorship, which prevailed for a time, on the specific grounds that the Vatican was violating religious liberty and we were violating our own Constitution, which requires complete separation of church and state.

"One of the major problems of the Roman Church, for example, is its fight for survival in Europe against Communism is the matter of Church ownership of schools supported by state tax funds. America cannot march under the Pope's banner in defense of that, any more than our government can sponsor Roman Catholic monopoly of lands and clerical interference in European political affairs. Protestant countries today are those which best cope with Communism, are the ones which are most secure from its evils. Why should we be told that America is dependent on the woefully-handicapped Vatican for secret counsels? Let us fight our battle with Communism on clean-cut issues of fundamental freedoms for all men, uncomplicated by a tie-up with the distressed policies of the Roman Catholic Church. . . ."

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Doctors McCall And Criswell Aid S.B.C. Missionaries Secure Visas

NASHVILLE, Tenn. —(BP)— Missionaries going into "fringe" countries around China are apparently welcome but are having a difficult time getting their visas properly processed. Dr. Duke K. McCall, executive secretary, Southern Baptist Convention, and Dr. W. A. Criswell, pastor, First Baptist Church, Dallas, have been able to give assistance. Dr. McCall sent the following dispatch from Djakarta on work in India:

"In India I found the request for visas for Dr. and Mrs. H. H. McMillan and Dr. and Mrs. J. B. Hipps had been referred by national government to state government of United Provinces. It was apparently pigeon-holed there until repeated inquiries from American Consul L. V. Steere at my behest, caused the national government office to request action by the United Provinces office.

"At the time I left India inquiries were being made of British Baptist Missionary R. C. Cowling, who gave good references for and agreed to be responsible, if necessary, for the expense of the four. Visas soon available, I think.

"No trace of a request for a visa from Dr. and Mrs. S. E. Ayers (M.D.) could be found. They also are supposed to go to India.

"Inquires in Singapore indicated the resident permit for Miss Lora Clement, who is on her way to that city, would be available by the time of her arrival."

—BR—

Alabama Baptists May Adopt Million Dollar Mission Goal

BIRMINGHAM, Ala. —(BP)— Alabama Baptists may adopt a million dollar Cooperative Program goal at their annual convention in Decatur, November 14.

It is also expected that the convention will start a definite work among Negroes to be directed by the executive board of the convention.

—BR—

Hinds County Y.W.A.'ers Enjoy Week-End House Party

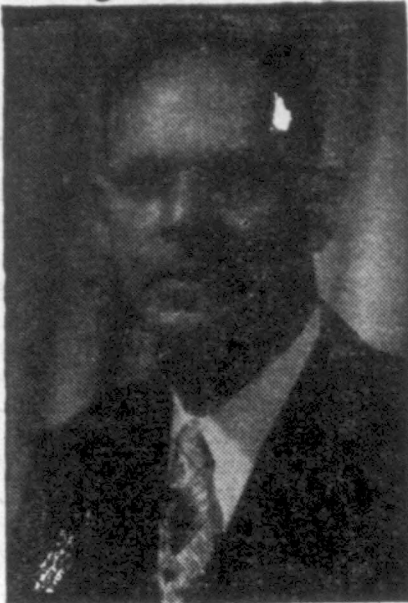
Camp Garaywa was the site of a delightful week-end house party October 14-15 sponsored by the Hinds County Association Y.W.A. Seventy persons participated in the various activities with "Shining As The Stars" the theme of the event.

Mrs. Hubert Street, Associational Young People's Leader, planned and directed the house party. Eight Y.W.A. organizations from four churches were represented. The churches were: First, Jackson; Calvary, Jackson; Bethesda, and Clinton. Five schools were represented: Mississippi College, Millsaps, Belhaven, Hinds, Jr., College and Mississippi Baptist Hospital.

The house party began Saturday afternoon at 2:30 with a period of recreation. Dinner was served at 6 o'clock followed by a party under the supervision of Mrs. Harold Basden of Calvary. "In His Name," a missionary film, followed the party. Mrs. Nolan Kennedy of Clinton concluded the Saturday program with a firelight devotion.

Thirty-two girls filled the cabins for the night. The morning devotion was given by Miss Nell Taylor, State Y.P. Leader and hostess for the house party. Sunday School began at 10 o'clock with Mrs. John Stone, First Church, Jackson, teaching the lesson. The climactic service at 11 o'clock was conducted by Miss Minnie Landrum, Missionary to Brazil, who presented a missionary challenge to each member of the Y.W.A. present.

New Ridgecrest Manager



WILLARD WEEKS

Shown above is Willard Weeks, educational director of the Second Baptist Church, Houston, Texas, who has been elected by the Sunday School Board to be the manager of the Ridgecrest Baptist Assembly to succeed Robert L. Guy, who has been elected as administrator of the Louisiana Baptist Hospital at Baton Rouge.

"We regret to lose Mr. Guy from the place he has filled so capably for the past four years," Dr. T. L. Holcomb, executive secretary of the Board, said, "but we feel fortunate in getting Willard Weeks to take his place. Mr. Weeks has had wide experience in Florida and Texas, and we believe will do a good job at Ridgecrest."

—BR—

Clarence Young Ordained

Rev. Clarence Young was recently ordained to the full gospel ministry at the Pleasant Hill Church, Lincoln County.

Rev. C. R. Merdith, pastor of Pleasant Hill Church, led the questioning of the candidate. Rev. John B. Smith led the ordination prayer.

The charge was given by Rev. Reese Kyzer and the Bible was presented by Rev. C. R. Merdith who also gave the charge to the church. Rev. James P. Brewer preached the ordination sermon.

Mr. Young is a student at Mississippi College and is serving as pastor of Dockery Church in Bolivar County.

—BR—

McKINSTER IS MODERATOR OF WAYNE ASSOCIATION

The Wayne County Association met Friday, October 20 at the Pleasant Grove Church for the annual session. Rev. M. V. McKinster, pastor at State Line and first vice-president of the Mississippi Baptist Convention, was elected Moderator for the Association, and Rev. James L. Harrell, pastor of the Evergreen Church, clerk.

The Association went on record as being opposed to the anticipated recommendation of the Education Commission of the Mississippi Baptist Convention that Mississippi Woman's College at Hattiesburg be closed at the end of the present session.

Rev. Jewel Golman, pastor at Clara, preached the Associational Sermon, and Mr. McKinster delivered the missionary address.

The next session will be held at the Evergreen Church on October 19, 1951, and Rev. E. F. Hicks, pastor of First Church, Waynesboro, will preach the sermon.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

A PERSONAL WORD TO MISSISSIPPI BAPTISTS

With all my heart, I believe in Christian Education. I believe, also, that the best way Baptists can Christianize higher education is by having their own colleges. I believe every Baptist college student should go to a Baptist college, at least for the first two years. I believe he should go to a Baptist college or University for all of his education if it is at all possible for him to get his full preparation in a Baptist college or university. I attended a Baptist junior college and then a Baptist senior college, from which I graduated, and would have secured my graduate degree at a Baptist university if I had known at the time of any Baptist university which offered such a degree. If I had those years to live over, I would do exactly as I did except to get the graduate degree at a Baptist university.

I have been on the staff of two different Baptist colleges. I have, through all the years, actively supported our Baptist colleges and shall continue to do so. While in the newspaper business, I used my pen in support of our Baptist colleges. Since entering the Student Work, and before, I have spoken publicly in favor of our Baptist colleges in Mississippi—all of them. I have contributed financially to several of our Baptist colleges, including Woman's College.

All of this is said in order to say this: I have heard that a few have intimated that I or the State BSU Department's advocacy of a Student Center Building Program for the State Senior College campuses, as contained in the well-known recommendations of our Education Commission to our State Convention, has some connection with the proposed

closing of Woman's College. This is entirely untrue, and I want Mississippi Baptists to believe that. Without expressing my opinion one way or the other on the Woman's College matter only to say that I am for Christian Education and for the best way to have it, I want to say that my advocacy of Student Centers has no connection with whether Woman's College is or is not closed. I believe, in other words, that we Mississippi Baptists should build a Student Center at Ole Miss, at Mississippi State, at Mississippi Southern, and at Delta State, and that we should add to the Center already built at MSCW, regardless of whether Woman's College remains open or is closed, because there are 4000 plus Baptist students on these five campuses not counting some 2000 others on junior college and other campuses, which are not Baptist, of our state. I wish every one of these 6000 students were on our Baptist campuses. I am in favor of their going to our colleges. But the plain unvarnished truth is that they are not on our Baptist campuses. Shall we, we give them Christian Education, to as great a degree as possible, while they are on our State campuses? I believe we should give them all we can and, therefore, I am heartily in favor, as a first step, of building the five Student Centers as proposed. Bible Teaching in those Centers and other Baptist ministries should soon follow their erection.

If some of our Baptist students will not come to our colleges (and some of these cannot for one reason or another), I believe we should go to them with the ministry of Christ, at the same time strengthening the work of Christian Education on the campuses of our Baptist colleges.—Chas W. Horner.

Joins B.M. Faculty



PHILIP N. KELLOGG

Shown above is Professor Philip N. Kellogg, who came to Blue Mountain College in September as head of the Art Department.

—BR—

Rev. H. L. Fewell Accepts Baxterville

Rev. H. L. Fewell who formerly served as pastor of the Harmony Church, Jones County has accepted the call of the Baxterville Church and with his family has already occupied the parsonage.

Mrs. Fewell is the former Jewel Rayburn of Sumrall. They have two children, Martha Nell and Larue.

Baxterville is a full-time church.

S. S. AND Y.W.A. OFFICERS ELECTED AT BLUE MTN

Blue Mountain, Miss., Oct. 28—Presidents of the Sunday School and Young Women's Auxiliary organizations at Blue Mountain College have been elected to serve for the first semester.

Sunday School: Martha Mar, Temuco, Chile; and Joy Compere, Jackson, freshman class; Lois French, East Corinth, Maine, sophomore class; Sara Jo Turner Maben, junior class; and Betty Lou Swetman, Laurel, senior class.

Y.W.A.: Janelle Slaughter, Mobile, Ala.; Mary Rice, Black Mountain, N. C.; Sara Alice Harris, Plantersville; Sara Jo Pennebaker, Jackson, Louisiana; Willie Vesta Winslett, Laurel; Janet Washburne, Delhi, La.; Lily Catherine Morrison, Jackson; and Jean Black, Oxford.

The Baptist Church at Pickens has twenty manufactured type church pews and pulpit furniture for sale. Contact B. M. Jones at Pickens, or 4-7816 at Jackson.

WANTED:

Music-Youth Director, preferably one who plays the organ. Good opportunity. Write, the First Baptist Church, Main and Freemason Streets, Suffolk, Virginia.

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

200,000 expected to attend "M" NIGHT

December 4th is the BIG day for Associational Training Unions. That is "M" (Mobilization) Night all over the Southern Baptist Convention. It is estimated that 200,000 will attend these meetings. Our goal for attendance in Mississippi is 15,000. Make the drive for the largest attendance of the year. Here you will want to set up your program for 1951. This annual meeting for the association has become a "Must," and it assures victory for the associational program if followed through. Make your plans to attend the one in your association. See that your church has a big crowd to attend.

Pleasant Ridge Church

Newton Co. organizes
Thanks to Associational Missionary H. T. McLaurin for a good report of activities in Newton Co. Among other things a new union has been organized at Pleasant Ridge Church, the result of a good study course. This union starts with an enrollment of 80 with plans to not only grow but to do efficient work. Glad to add Pleasant Ridge to our list.

9,912 individuals attended our "D" Day programs this year. We feel sure there were enough who did not get in the count to run this to the 10,000 mark, and there were 566 churches represented, or more than a third of the churches in the state. We give glory to Him.

Old Hebron in Jeff Davis add Young People's Union

Thanks to Mrs. Edgar Griffith for a good report of the work at Old Hebron Church in Jeff Davis Co. They have recently added a young people's union to their training Union and are very happy to see this group of church members taken care of in this way. One member of the adult union has a perfect attendance record for the year, and two Juniors, if not perfect have only missed once or twice during the entire year. Congratulations, Old Hebron.

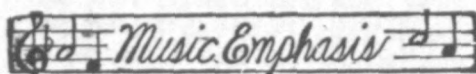
Ellison Ridge plays host to 352 attending Associational Training Union meeting.

Perhaps the largest attendance the Winston Associational Training Union has ever had was at Ellison Ridge church. 352 from 12 churches was the record. Harmony won the attendance banner with 85. An adult union at Noxapater and a junior union at Calvary tied for the efficiency banner. It was election time and a full corps of officers were elected for the coming year. Mr. E. F. Buckner continues as director. He has as his able ally Missionary Norris G. Hickman to whom we are indebted for this good report.

Columbus girls for great convention

Yes, Columbus is making a good ready for the meeting of the 1950 State Training Union Convention. First Church Columbus will be where the meetings will be held. The convention will open at 10:00 A. M. Thursday morning December 28th, and will close at one o'clock Friday December 29th. From every nook and corner of the state, Training Union enthusiasts will be coming, and we pledge their "mon-ey's worth" in programs. Watch the Record from week to week for announcements and program.

Remember the Orphanage this month. That will be a good "practical activity" for the union. Let the Missionary Committee lead out in the plans.



ATTENTION—ALL MEN'S QUARTETS —ALL MEN SINGERS

MASS MEN'S CHORUS FOR BROTHERHOOD CONVENTION: A large mass mens' chorus will furnish music for the night session of the State Brotherhood Convention which will meet on November 13. All men who will join in this large mass chorus are welcome. It is hoped to have more than three hundred in the mass chorus, and several choirs from the city of Jackson are expected to be in the great chorus. Remember! A rehearsal will be held at 6:15-6:45 P. M. Men from all over the state are invited to be in the chorus. If your full chorus cannot come, bring a quartet or even one man from the church will be welcome. PLEASE REHEARSE NUMBERS LISTED BELOW IN ADVANCE. Use Coleman's Songs for Men. 1—May God Depend on You? 2—Though Your Sins Be As Scarlet. 3—In My Heart (Old Melody) 4—Rock of Ages. These numbers will be used in the Mass Chorus.

MENS' QUARTET CONTEST The quartet contest will be held after the night session of the Brotherhood Convention closes. Each church may enter one Male Quartet. Each quartet will be allowed to sing only one number. The selection may be from the Colman's Songs for Men or any other standard quartet book that may be sold through the Baptist Book Store. The judges will select First, Second, and Third place winners. Awards and prizes will be given to the winners.

This is a good time to have a good time singing with other quartets. A lot of good singing is in store for all who participate and attend this very interesting event. Each quartet is assured a lot of fun along with the opportunity to contribute to the progress of mens' quartet work in our churches. Write W. C. Morgan, Box 530, Jackson, Miss., as soon as you decide to enter the contest.

—BR—

Changes Among The Churches By REV. LEON V. YOUNG, Clinton Called and Accepted:

Orval Britton, Westcroft Church, Phoenix, Arizona from First Hayden, Arizona
Edward L. Lane, Clifton, Arizona from Bethel Church, Brishane, California

Charles A. Maddy, Temple Church, Durham, N. C. from Frist, Wilmington, N. C.

Alec Thompson, First, Lithonia, Ga.
J. Homer Philpott, Jasper, Ga., from Associational Missionary, Florence, Alabama

Glen R. Ford, Calvary, Tucson, Arizona

R. H. Tharp, Houston, Texas, from First, Tucson, Arizona

W. H. Cason, Rock Hill, S. C., from Greeleyville and Lanes

Arthur B. Whiting, First, New York, N. Y., from Philadelphia, Pa.

Nat Tracy, Bible Teacher, Howard Payne College, Brownwood, Texas, from Ruleville, Ga.

John W. Salzman, First, Muskogee, Texas, from Bonham, Texas

S. M. Mulkey, Port Neches, Texas, from Zwolle, La.

Arthur L. Walker, Everts, Ky., from Manly Memorial, Louisville, Ky.



Shown above are the Sunbeams of the First Church, Union, with their leader, Mrs. Nona Taylor, and pianist, Miss Peggy Taylor. Various activities were provided each day during Focus Week: Sunday, a special program presenting the aims at the Training Union Assembly; Monday, programs were presented at the various WMU circles; Tuesday, 40 met at the church to have their pictures made; Wednesday, a program was presented at Prayer meeting; Thursday, a visitation program was promoted; Friday, flowers were taken to shut-ins; Saturday, projects were emphasized for helping their mothers in house work.

Kansas Baptists To Major On Cooperative Program In 1951

WICHITA, Kan. —(BP)— When the fifth annual meeting of the Kansas Convention of Southern Baptists scheduled for October 31 to November 2 opens in Pittsburgh, the messengers face the challenge of approving a second Five-Year Program, according to Orbie R. Clem, editor, *Kansas Southern Baptist Beams*.

The aim of this proposed program is five-fold, chief of which is the goal of 200 new churches with a total membership of 25,000 inclusive of the constituency of the existing churches. Other phases include appointment of standing

committees to study the establishment of Bible chairs and a Bible institute, the development of a building loan fund, and the setting up of a sinking fund for permanent headquarters property.

The major emphasis in 1951 is to be on the Cooperative Program goal. Contributions from the churches are expected to increase 50 per cent over 1950. State Secretary N. J. Westmoreland says, "The chief aim of our next year is bound up in our goal for the Cooperative Program totaling \$25,000. Of this amount, we can well anticipate \$20,000 from regular offering, and we seek to challenge our people to make a Fifth Anniversary Thanks Offering of \$5,000 on March 18."

Make Thanksgiving Plans Now For Baptist Orphanage...

SUNDAY, NOVEMBER 19, has been set aside as "BAPTIST ORPHANAGE SUNDAY," at which time the whole Church will emphasize the work of the ORPHANAGE. Let us urge every Church in Mississippi to plan for a Churchwide observance by prayer, gifts of money and donations. The ORPHANAGE depends on the THANKSGIVING GIFTS for the major portion of their maintenance.

Let every Church with the Sunday School, Missionary Societies and Auxiliaries make a contribution during the month of NOVEMBER. If November 19, is not the regular Sunday on which your preaching service is held, give your people an opportunity to make a cash LOVE OFFERING on the Sunday nearest this date. Also, on THURSDAY, NOVEMBER 23, if regular THANKSGIVING SERVICES are held.

GIVE ONE DAY'S PAY. A minimum offering of 50c from every Mississippi Baptist is our GOAL. **MANY CAN GIVE MANY TIMES THIS AMOUNT. CAN YOU AFFORD TO GIVE LESS?**

BROTHER PASTOR: WILL YOU LEAD YOUR CHURCH IN REACHING THE GOAL OF 50c for each member on your CHURCH ROLL?

The Railroads as usual will transport all supplies free of charge from November 20th through December 25th. With deep appreciation for your support as always.

W. G. MIZE, Superintendent, Faculty and Children.

GOING PLACES

By A. L. GOODRICH

PHILLIPSTOWN IS IN

One of the most recent additions to the growing list of churches that have made the Baptist Record a part of its program is Phillipstown Church in Leflore County.

Recently a list was sent by R. F. Everett of the Phillipstown Church. From now on the members of Phillipstown Church are going to keep up with what Baptists are doing at home and abroad.

Leflore County Record readers are now listed as follows: Greenwood, Calvary, 288; Greenwood, First, 664; Lowland, 28; Morgan City, 38 Mt. Vernon, 34; Phillipstown, 12; Riverside, 51; Schlater, 46; Sidon, 42; Ita Bena, 95; Half Mile, 1.

LIBERTY

While the pastor, Dr. Chester M. Savage was in a revival meeting at Abbeville, Georgia, we had the privilege of supplying for him at Liberty.

The house was full of people on Sunday morning and comfortably filled for the Sunday evening service.

The church contributed more than \$14,000 to all causes during the past associational year which closed on October 1.

We heard many nice things from the people of Liberty concerning their pastor.

Amite County now has Record readers as follows: Calvary, 32; Bethel, 41; Berwick, 30; Crosby, 42; East Fork, 21; Ebenezer, 12; Galilee, 119; Gillsburg, 72; Glading, 25; Hebron, 19; Liberty, 179; Mars Hill, 84; Mt. Olive, 50; Mt. Vernon, 56; New Zion, 45; Oak Grove, 37; Robinson, 27; Zion Hill, 44; Mt. Pleasant, 2.

Concord's BUSY BEE CLASS SETS GOOD EXAMPLE

The Busy Bee Class of Concord Church of Choctaw County has set a good example for churches and classes to follow.

Recently the class sent \$5 for five subscriptions to the Baptist Record to be sent to patients at the Sanatorium at Magee. This was sent by Tommy Sta-

ples.

There are several hundred patients at Magee and any kind of reading matter is welcome. They have to spend long hours in bed. A letter and the Baptist Record giving them the news of Baptist affairs at home and abroad would help pass the time away.

This Choctaw County Church has done a good deed.

The Choctaw County Record Readers are now listed as follows: Ackerman, 92; Bethany, 13; Bethlehem, 18; Beulah, 29; Blythe, 18; Chester, 11; Clear Springs, 2; Concord, 54; Covenant, 15; Fellowship, 3; Fentress, 1; French Camp, 20; McCurtains Creek, 9; Mt. Moriah, 35; Mt. Pisgah, 28; New Zion, 39; Providence, 4; Weir, 14.

SMITH COUNTY ASSOCIATION

Smith County Association is noted for its large crowds and the meeting this year was no exception. The association met with Leaf River Church. Rev. L. R. Massey has recently come to this church as pastor.

An unusual feature of the association was the fact that the moderator was able to keep ahead of time, instead of the usual custom which is behind time. The moderator is Rev. Quenton E. Floyd.

The Baptist Record was given thirty minutes and we took advantage of this time to make a thorough presentation of the EVERY FAMILY plan.

State Brotherhood Secretary W. R. Roberts spoke on the Brotherhood work and from the conversation of many at the dinner hour, several new Brotherhoods will be organized.

Dr. W. A. Keel, Taylorsville pastor, preached the associational sermon. The ladies of the church spread a dinner that was fit for a king. In fact, there was more food there than we have seen at any association this fall.

Smith County Record readers are now listed as follows: Beulah, 57; Clear Creek, 17; Clear Springs, 14; Concord, 37; Fellowship, 38; Goodwater, 35; Leaf River, 54; Lorena, 2; Mize, 1; Rocky Hill, 12; Sardis, 47; Sylvarena, 34; Taylorsville, 85; Union, 7; White Oak, 72; Wilkinson Memorial, 22; Zion, 22; Raleigh, 21.

Miss Jennie Stevens Names Her Wisest Investment--Youth

By Fabia Sue Jones

Miss Jennie Stevens of Canton, Mississippi, investor in Christian Education, under-privileged churches, needy boys and girls and many other phases of Christian work, recently paid a visit to Clarke Memorial College, New to, Mississippi. While she was on the campus she was interviewed. Below are some interesting glimpses into the life of Miss Jennie.

When she was four, her parents, William K. and Sarah Stevens, moved from the hills of Tippah County near Blue



Mountain to the Delta which at that time was literally a jungle in most areas.

"Character was formed around the fire-side," says Miss Stevens. Discussing the difference in the homes of her childhood and of today, she says the parents do not take time today to teach their children the principles of great character and the Word of Truth. "What the world needs today," says Miss Jennie, "is love—and God is Love." Parents should teach their children to love one another, to love people. Then there would be peace in the world as well as in the heart of people.

An ardent lover of nature Miss Jennie recalls the many mornings she went for an early morning horseback ride, her favorite recreation, and stopping to pick the violets that seemed to spring up before her. Her love of nature is demonstrated by the fact that she built her home in the Delta in the midst of twenty acres of giant Delta trees, white, red and pin oaks, and the various gum trees. When she decided to invest in a home for one of her former pastors at Moorehead, Dr. O. P. Moore, Director of Public Relations at Clarke Memorial College, she requested that it be built in a wooded area on the campus amid the pines and dogwoods. She frequently visits the Moores and revels in the atmosphere of nature's surroundings.

Miss Jennie does not have all the income from her oil interest that she might have had; however, she feels that God has entrusted her with all that she can best manage for His glory. Here is one of the secrets of Miss Jennie's life of peace and happiness. She never worries about things that might have been but takes advantage of things as they are, feeling certain that the Hand of God is always ruling in the affairs of men.

When asked what she considered the wisest investment she had ever made she replied, after a heart-searching moment, "in young people—the youth of the land—the future." Many indeed are the lives Miss Jennie has made brighter and more purposeful. She has lived a good life, one completely consecrated to Christ, and one need only look into her keen eyes to know the fullness of her

Remarkable Growth Continues At First Church, Greenville

Under the leadership of Dr. E. D. Elliott, who completed five years as pastor on Sunday, October 29, the First Church, Greenville, will launch another building program. In February, 1947, the Sunday School and Training Union occupied a new Gothic Educational Building at a cost of \$250,000 and the membership of the church has grown to such an extent that the ancient gallery of the church auditorium was renovated to seat the crowds that worship at the two Sunday services. But now the church is again marking time until a new church auditorium is built, for the present building does not begin to take care of the 2100 membership of this church.

The pastor sent a personal letter to every male member of the church asking them to meet at a Brotherhood supper, when the plans for the new venture were discussed. The Diaconate has already sponsored and pledged to support a worthy drive for funds to meet the growing needs.

The church still plans to keep up its mission program through the Cooperative Program, the Chinese Mission, and the new Northside Mission which it sponsors, and its budget also calls for a \$2,500 gift to the Clarke Memorial College building program.

With two students in Mississippi College preparing for the ministry, five others in high school already called to preach, and with a youth program which places its "Junior Deacons" on the air every Sunday night in a broadcast, this church is looking forward to the great Crusade in Evangelism next March. The church has had a steady stream of baptisms for five years, Dr. Elliott having personally baptized 467 during his pastorate, besides having restored 186 who had backslidden, and received 612 by letter.

The church also sent 16 young people to Ridgecrest from its own Sunday School and 10 from the Chinese Mission. The Training Union has grown until now it has 230 present every Sunday night, and the Sunday School, with its two missions always goes over the 800 mark in attendance.

Dr. Elliott, begins his sixth year as pastor, on November 5. Miss Betty Jane Hammett, who recently became Educational Director, has already made a fine place for herself in the hearts of the youth.

—BR—

Winston County Missionary Reports To Association

Winston County Missionary, Rev. N. G. Hickman, made an excellent report in a recent meeting of the Winston Association. Space prevents a complete list of his varied activities during the year. However, we give below a few of them:

Churches contacted, 28; sermons preached, 96; revivals held, 6; Vacation Bible Schools, 30; and study courses, 29.

In order to better promote the work of missions, a committee has been selected. They are: Rev. E. D. Estes, chairman; Rev. James Fairchild; Rev. James M. Bond; Rev. J. S. Johnson; Jeff Moore; Carson Edwards and Mrs. C. L. Green.

Plans for the coming year include: a simultaneous Sunday School Training Program; Cooperation in the Evangelistic Crusade and Training Union and Sunday School study courses.

life. This life is characterized by her own words, "pray that God will lead me on in His work and show me what He has for me to do."

for Christmas Giving

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This year as always, the Book of Books is the gift of gifts. Especially if it is a National Bible... finely printed and beautifully bound in one of the striking new colors—or in the traditional black.

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For Teachers. No. 254X Reference India Paper edition. Fully flexible, bold face type with combined Concordance Bible Dictionary and Helps.

For Students. No. 123 Text Bible. Designed for young people—ideal for gifts or awards. Many pages of helps and illustrations.

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Clarke Memorial College

Newton, Mississippi

Dear Fellow Alumni:

Clarke College is a miracle of God's grace! **You and I are recipients of that grace.** Through Clarke College, God opened a door of opportunity for us. But for Clarke College, you and I might have been left behind. How great is our debt to those whom God used to bring Clarke College into being, but greater is our debt to future generations who will knock at the doors of Clarke College for Christian education.

It is up to you and me to open our hearts for the leadership of God's Holy Spirit so that Clarke College shall become what God is struggling to make her—A GREAT CHRISTIAN TRAINING CENTER ADEQUATELY MEETING THE CALLS OF THE HOUR. For Clarke to do this, the following four objectives must become realities:

1. Adequate finances.
2. Adequate housing facilities.
3. Adequate equipment.
4. Adequate teaching staff and administrative help.

You and I, and ALL Mississippi Baptists, are the owners of Clarke College. What Clarke does now, and in the future, depends upon her owners. What is our response? The answer is in our hearts. Before us is a vast opportunity for immediate help—THE CLARKE COLLEGE CLUB.

Won't you take a membership in this club and be responsible for getting five additional memberships? A sample card for your own use is enclosed. Fill out this card and attach your check or money order for the amount of your pledge, according to the manner in which you will pay it, and forward to Dr. O. P. Moore, Clarke Memorial College, Newton, Mississippi. Additional cards may be secured by writing Dr. Moore.

I believe you will write me that you are signing your membership card, and that you will do your best to secure additional memberships. God will bless you. Listen, JOIN THE CLARKE COLLEGE CLUB OR GET A MEMBER OR MEMBERS.

Sincerely yours,

WILLIAM P. DAVIS, President,
Clarke College Alumni Association.

Student Pledge Card

In order that I may have a part in providing safer and more comfortable living quarters for myself or my fellow students, and in order to help Clarke continue to meet a need that only Clarke can meet, I hereby enroll as a member of the Clarke College Club _____; or I solemnly promise that by the help of God, I will not stop until I have enlisted someone else to join the club in my stead _____.

Name _____

THE ENTIRE STUDY BODY AT CLARKE COLLEGE IS BEING ENLISTED TO SIGN ONE OF THE ABOVE PLEDGE CARDS AND MANY OUT OF MEAGER MEANS ARE JOINING THIS CLUB IN ORDER TO HELP CLARKE COLLEGE MORE ADEQUATELY MEET THEIR NEEDS AND THE NEEDS OF THE STUDENTS WHO WILL COME TO CLARKE.

For Immediate Release:

The Newton Baptist Church, Rev. R. A. Moris, pastor, has again put Clarke Memorial College in its budget for a second \$2500 dollars which will provide another suite of rooms in the new girls' dormitory that will soon be under construction.

The Clarke College Club is growing in membership and is rapidly making pos-

sible many things at Clarke. The goal is 2500 memberships within six months.

Student groups from Clarke College presented programs in several churches last Sunday. These programs consisted of special music, stirring testimonials and a message on the work of the Lord as promoted by Clarke College.

Toby Harrington, L. E. Stringer, Herman May, Charlie Thompson, and Dr. W. E. Greene presented a program at Aber-

deen Baptist Church, Rev. C. W. Thompson pastor.

Sam Wolfe, Dot Fortenberry, Nina Cole, Don Easley, Mary Alice Barnett, Rev. Russel Rogers, and Rev. J. B. Puckett, presented programs at Oakdale Baptist Church, Rev. Harold Bethune pastor and at Antioch, Rev. Paul McDonald pastor.

Don Wainwright, Mary Elizabeth Sharp, Annie Laura Chisolm, Julius

Thompson, Louise Smith, and Rev. Forrest Conklin presented programs at Steen's Creek, Rev. L. C. Hoff pastor, and Leesburg, Rev. Harold Jones pastor.

Ethridge Turner, Betty Grantham, Lucille Packer, Carroll Duncan, Eugenia Jackson, and Rev. A. L. McGaugh presented programs at First Baptist Church, Brandon, Rev. Montie Davis pastor, and Truitt Memorial Baptist Church, Grady Smith pastor.

PLEDGE CARD

In order to help meet a desperate need at Clark College and to help Clark continue to render a service that only Clark can render, I wish to enroll as a member of the Clark College Club.

Name _____

Address _____

Church _____

Association _____

Here is my remittance for (\$1.00) for one week _____
(\$4.00) for one month _____
(\$13.00) for one quarter _____
(\$26.00) for one half-year _____
(\$52.00) for one year _____

Those who can, are urged to send in advance as large a part of a year's subscription as possible in order that work on much needed buildings may be begun at once.

(It is understood that I may cancel my membership any time that it is absolutely necessary by simply notifying the college.)

Sparks & Splinters

BANANAS! BANANAS! HERE IS THE best attendance Builder I've ever sold for **SPECIAL DAYS**. Full particulars and **SAMPLE** bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

THE INTERNATIONAL RELATIONS Club of Blue Mountain College has elected its officers. Beverly Guyton of Blue Mountain is president. Others are Yoneka Kajita, Kokura, Japan, vice-president; Helen James, Sumner, secretary and treasurer; and Marion Mayes, Blytheville, Ark., and Frances Boswell, Macon, program chairmen.

ROME — POPE PIUS XII IN AN ENCICLICAL letter, solemnly warned Roman Catholics against doctrinal compromises on questions of faith and morals. At the same time, he barred the way to reunion with other Christian churches unless it is based on acceptance of the Roman Catholic doctrine as the only true faith.

THE PEOPLE OF DANIEL MEMORIAL Baptist Church on Sunday, October 23, broke all previous records in attendance and in offerings. The Sunday School, Mr. A. Clinton Smith, Superintendent, had a total of 434 present. Training Union attendance was 208; Mr. Norris L. Stampley is Director. The amount of \$8,359 was raised to meet immediate obligations on building indebtedness.

FIRST CHURCH, PASCAGOULA, DR. Charles L. McKay pastor, used a unique folder to advertise the Revival Services. On the outside of the folder were these words: **HOW TO SAVE ON ELECTRICITY**. Naturally people opened the folder to see how to save on electricity. The inside of the folder reads as follows: "Cut off the light and attend the revival at First Baptist Church."

WINDSOR, ONT. — (RNS) — A RESOLUTION protesting the "arbitrary imprisonment" of 28 Baptist evangelists at Val d'Or, Que., was passed at the Western Ontario conference of the Union of Regular Baptists of Ontario and Quebec. The resolution termed their imprisonment a "demonstration of religious intolerance," and said justice had been "flouted in this case by secret trials."

COPIAH COUNTY ASSOCIATIONAL W.M.S. has voted to donate \$100 to purchase a memorial gift to be placed in the reception room of Camp Garawya in memory of Mrs. Hal Ellis who recently passed away. The committee to have charge of purchasing the memorial is composed of Mrs. James Williams and Mrs. Verner Luna.

NASHVILLE, TENN. — (BP) — "THE lost can be won through an interpreter." Reading like letters from Pentecost, dispatches from Duke K. McCall, executive secretary of the Southern Baptist Convention, describe the great evangelistic opportunities of the Orient. "Best of all we have had some wonderful revival services," McCall recently wrote. "Tuesday night at Kowloon on the China coast there were 27 professions. Last night at Hong Kong there were 22. At the schools from 40 to 50 signed cards indicating acceptance of Christ. Criswell is having about the same results. The evangelistic opportunities here are beyond anything I have ever seen. We want to stay on but the services in Japan are already planned. Never have I seen such response when I preached in the United States."

LOUIE FARMER, JR., BSU SECRETARY at Clarke College is setting a good example that could well be followed by many other Mississippi Baptists. He is sending the Baptist Record to a Swedish friend of his, Rev. Josef Bothcen in Orsa, Sweden. Others do likewise.

Leroy Smith Elected President of Arizona's Grand Canyon College



LEROY SMITH

PRESCOTT, Arizona — Leroy Smith is the new president of Grand Canyon College, according to announcement by Vernon E. Shipp, Chairman of the board of trustees. Smith succeeds Dr. Willis J. Ray, who served as both executive secretary of Arizona Baptists and president of the school from its founding last year. Dr. Ray resigned recently to give full time to his duties as executive secretary.

Smith has served for the past two years as secretary of evangelism for Arizona. Prior to coming to Arizona he had served in pastorates in the First Baptist Church of Monahans, Texas, Second Baptist Church, El Dorado, Arkansas, and Temple Baptist Church, Ruston, Louisiana.

THE AMERICAN BIBLE SOCIETY has been requested by the United Nations General Headquarters in Tokyo to furnish Testaments in nine languages for the soldiers of the United Nations Forces. This is the first time a request has been made for Testaments in so many languages.

NEW ORLEANS — A LIMITED NUMBER of copies of the booklet, "The Romance of Relief," which was presented at the recent meeting of the Baptist World Alliance in Cleveland, are available free of charge through the Southern Baptist Displaced Persons Office in New Orleans. The narrative for the booklet was written by Dr. R. Paul Caudill, chairman of the Baptist Alliance Relief Committee, and tells of the cooperative efforts of Baptists around the world in behalf of the needy. Write, Southern Baptist D. P. Office, 2940 Napoleon Avenue, New Orleans, Louisiana. State how many copies you desire. W.M.U. groups and others could well use the information in this booklet as the basis for reports on world relief.

WASHINGTON — DR. GEORGE W. Sadler, Foreign Mission Board Secretary for Europe, Africa and the Near East, has been co-opted as a member of the Executive Committee of the Relief Committee of the Baptist World Alliance. This action was taken at the last meeting of the Committee here. Other Southern Baptist members of the Relief Committee are, Dr. Theodore Adams, pastor of the First Baptist Church, Richmond, Mrs. George R. Martin, southwide president of the W.M.U., and Charles R. Gage, displaced persons representative of the Foreign Mission Board.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

CHANGES IN STANDARD

Point 3 (W.M.S.) now reads:
"At least 75 per cent of the members contributing regularly through the Co-operative Program."

Point 4 (Y.W.A.; G.A.; R.A.; Sunbeam) now reads:
"At least 75 per cent of the members contributing regularly through the Co-operative Program."

Point 8 (W.M.S.) now reads:
"At least two mission study classes; two-thirds of the membership of the society reading a missionary book."

Notice to All W.M.U. Secretaries:

Annual reports now due! Please answer every question on the blank in the back of your secretary's book and mail the blank in immediately. Congratulations to these associations in which every W.M.U. has already sent to this office the annual report: Lafayette, Tate, Tippah, Choctaw, Clay, Kemper, and George.

(All received except one): Riverside, Calhoun, Grenada, Marshall, Montgomery, Yalobusha, Alcorn, Chickasaw, Monroe, Noxubee, Oktibbeha, Lamar, Franklin, Jeff Davis, Union, and Walthall.

Foreign Mission Week of Prayer

The program material and envelopes will be mailed to the Presidents and Counselors within a few days. You will want to study it carefully and plan effectively for the observance.

State Mission Week of Prayer Offering

Have you sent your offering to the Baptist Convention Board? Was it marked properly? Thank you for checking on this.

REV. BRYAN SIMMONS OF ELLIS-ville is supposed to be retired. As proof of his retirement friends will be interested to know that within the past month he has visited fourteen associations in the interest of the Orphanage and the Hospital, attended a meeting of one of our boards, assisted in the organization of a new church, preached 8 times, conducted prayer meeting twice, taught four nights in a Sunday School Study Course at Harpersville, gained a few pounds in weight, enjoyed meeting lots of friends and is slowing down by teaching in more study courses. He will not be 74 until December 18.

DR. WALTER L. JOHNSON, formerly pastor at Philadelphia, has completed his third year as pastor of the First Church, Fayetteville, Arkansas. From the church bulletin we note that in these three years there have been a total of 855 additions, 175 for baptism, making a total membership of 1779. The average Sunday School attendance has increased from 447 to 610, and the Training Union enrollment from 179 to 394. Gifts this year were \$71,083, as compared with \$46,528 in 1946-47. The number of titheers has increased from 75 to 400. About 16 unions have been added to the Training Union, a Brotherhood has been organized, the church staff enlarged, and new equipment purchased.

CLINTON, MISS., OCT. 27 — "ART For Christ" has been selected as this year's motto for the Mississippi College Art Club. The club elected as president Alec Hopper, Rock Hill, South Carolina. Other officers are vice-president, Jim Walker, Oregon, Ill.; and secretary-treasurer, Rose Crumby, Coffeeville. Mrs. Howard E. Spell was elected program chairman. She will be assisted by Jim Walker and Sam Gore, Clinton. Mrs. Elizabeth Stansbury, Clinton, will serve as social chairman, and Malcolm Norwood, Drew, as publicity chairman. Professor Phares H. Rayborn is the faculty advisor for the club.

IN CONTRAST TO MANY ASSOCIATIONS that received their 1949 minutes at the 1950 meeting, Grenada County minutes have already been printed and distributed. Miss Betty Elmore is the clerk. The minutes are well prepared and well printed and on extra good paper. W. E. Jackson of Grenada was the printer.

IN THE YEAR CLOSING OCTOBER 1, 1950, the Sunday School Department reported 365,895 awards issued. These awards were won in 2,526 churches.

CALENDAR OF PRAYER

- November 6 — R. A. Focus Week**, Nov. 6-11; A. M. Palmer, Kemper Associational Sunday School Superintendent.
- November 7 — Mrs. Wilma Sledge**, State WMU President; Prof. E. N. Elsey, Mississippi College faculty.
- November 8 — Friend Walker**, Smith Associational Training Union Director; Dr. Helen A. Shaw, Blue Mountain faculty.
- November 9 — Troy Mohon**, Newton Associational Brotherhood President; Rev. C. W. Thompson; Monroe County Convention Board member.
- November 10 — District WMU meetings**; J. S. Love, Jackson, Baptist Hospital trustee.
- November 11 — Mrs. Ingram Foster**, Mississippi College trustee; Dr. Ira D. Eavenson, Marks, Woman's College trustee.
- November 12 — Rev. G. O. Parker**, Leake Associational Convention Board member.

THE BAPTIST RECORD IS GRATEFUL to Mrs. C. L. Adams who recently sent a nice list of renewal subscriptions for Pleasant Hill Church in Clarke County.

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SUNDAY SCHOOL AND TRAINING

UNION ATTENDANCE

October 29, 1950

KOSCIUSKO, First	578	220
GRENADA, First	709	142
Jackson, Elaine	130	102
Byram (Hinds Co.)	123	104
Eastside (Rankin Co.)	152	73
Van Winkle (Hinds Co.)	439	301
Jackson, Parkway	901	345
Jackson, First	1,476	510
Broadmoor Chapel	113	44
Meridian, First	766	71
Meridian, Highland	576	216
Meridian, Fifteenth Ave.	537	153
Fifteenth Ave. Chapel	47	
Meridian, South Side	381	186
Meridian Eighth Avenue	329	101
Meridian, Poplar Springs	316	109
Poplar Springs Mission	48	42
Meridian, Forty-First Ave.	307	71
Meridian, Oakland Heights	198	93
Meridian, Oak Grove	154	107
Meridian, Key Field	95	50
Calvary (Amite Co.)	85	106
Pascagoula, First	936	374
Pascagoula, Main School	650	280
Pascagoula, Eastlawn Mission	68	38
Pascagoula, Unity Mission	77	56
Pascagoula, McArthur Mission	36	
Pascagoula, Jack. Ave. Miss.	35	
Pascagoula, Orange Grove	70	
Salem Lauderdale Co.)	87	67
Carmel (Lawrence Co.)	113	110
Cherry Creek (Pontotoc Co.)	89	49
Paynes	164	70
Ingomar (Union Co.)	109	78
East Fork (Amite Co.)	118	56
Bruce	322	140
Friendship (Pike Co.)	204	106
Clarksdale	669	140
Mt. Zion (Lincoln Co.)	113	70
Brookhaven, First	1,055	442
Main School	793	278
Hamilton St. Chapel	121	69
Central Chapel	141	95
Springfield	98	62
Crystal Springs, First	669	228
Laurel, Second Ave.	442	138
Laurel, Joe Wheeler Chap.	65	
Laurel, First	566	163
Friendship (Lincoln Co.)	83	86
Bogue Chitto (Pike Co.)	100	115
Forest	381	126
South McComb	249	76
Fair River (Lincoln Co.)	101	85
Union (Pearl River Co.)	214	209
Mt. Pleasant (Amite Co.)	113	44
Tupelo, Harrisburg	504	183
Wallerville (Union Co.)	83	61
West Laurel	467	168
Calhoun City, First	289	145
Union Chapel (Chickasaw)	39	61
Gulfport, First	817	264
Louisville, First	522	155
Yazoo City, First	393	75
Bethlehem (Jones Co.)	114	107
Houlka (Chickasaw Co.)	93	57
Steen's Creek	169	82
New Prospect (Lincoln Co.)	138	131
Rocky Creek (George Co.)	220	129
Newton	498	254
Columbus, First	1,026	328
County Line (Copiah Co.)	139	87
East Moss Point	221	118

Woman's College Resolutions

Resolutions, most of them exact copies of other resolutions, opposing the closing of Woman's College have been received from Wayne County Association, Jefferson Davis and Simpson.

The wording is similar to those published in the issue of October 19 and therefore it does not seem necessary to reprint the same thing.

—BR—

Lebanon Association Makes Progress

Lebanon Association met with the Providence Baptist Church on Oct. 10th in her fifty-seventh annual session. The reports showed it to be the best year of its history, in many important respects.

All former officers were re-elected, as follows: Moderator—Rev. W. Wood; Vice Moderator—T. A. Sumrall; Clerk—T. W. Talkington; Treas.—T. C. Hobby.

The report showed 247 more baptisms than a year ago and the total gifts were more by \$84,715.

All 33 churches were represented at the association by a letter and messengers. All churches reported a Sunday school; all but two a W.M.S.; all but three a training union; all reported gifts for missions but one and all but three reported baptisms.—T. W. Talkington, Clerk.

—BR—

Enters Evangelistic Field

Friends of Rev. Elwin R. Anderson, Pastor of the Warrington Baptist Church, will be interested in knowing that he has resigned his pastorate in order to enter the field of general evangelism.

After a two and a half year pastorate at First Baptist Church, Long Beach, Miss., Rev. Anderson assumed the pastorate of the Warrington Baptist Church January 16, 1950, and since that time the Lord has greatly blessed his ministry in the church. There have been 193 additions to the church, 102 coming on Profession of Faith in the Lord Jesus Christ, and 91 coming by transfer of letter.

Mr. Anderson may be contacted by writing him at P. O. Box 4753, Warrington Branch, Pensacola, Florida.

—BR—

CORRECTION: THE PRINTERS LEFT off the "one" in the Sunday School attendance of First Church, Jackson, in the last issue. But the "one" made a difference of 1,000. The correct figure was 1,410 not 410.

—BR—

CRIDER ACCEPTS SKENE

Rev. V. R. Crider has accepted the pastorate of Skene Church and begun his services there on November 1.

In order to accept the Skene Church, Mr. Crider has resigned the pastorate at Rena Lara. A graduate of Mississippi College, Mr. Crider took his theological training at the Southwestern Seminary and while there he served Texas churches as pastor.

Before going to Southwestern, Mr. Crider was pastor of the Sardis church.

Mathiston	129	77
East McComb	463	217
Lucedale	318	149
Sand Hill (Greene Co.)	72	83
Bethlehem (Scott Co.)	145	127
Paul Truitt Memorial	266	148

October 22, 1950

McComb, Locust Street	53	
DeLay	57	71
County Line (Copiah Co.)	132	76
Brooklyn	126	100
Picayune, First	492	185
Hebron (Jones Co.)	78	85
Oloah (Lamar Co.)	72	66
Greenwood	65	50
Yazoo City, First	371	
Montrose (Clarke Co.)	137	140
Steen's Creek	181	87
Paynes	125	70

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

You have to know your opponent. It is basic in war, in debate, in any sphere where ideologies clash and those ideologies are presented and defended by human beings. There is doubtless no more controversial subject in America today than that of the Sale and Use of Intoxicating Beverages. We are primarily interested in the Christian stand. There is but one position to take, Against: First, last and always. There can be no wavering, no being open to conviction; for the child of God should have been convinced and convicted on this matter from his very first moment of contact with any of the diabolical effects of alcoholic beverage upon anyone. A lack of conviction is making quiet many who should speak out, and even finding some taken into the camp of the enemy.

It is out of concern for the latter that we make strong the assertion. Know the opposition. The lines are clearly drawn. The bloody, arrogant head of Money has reared its head as the rally call of the world, as the drum beat to march souls into damnation. Yes, on every hand, you hear it, "Get the revenue, get the revenue, let's get the revenue." Such would like for you to swallow the implication that the state get the revenue. Deep down in their smug wills they are keenly aware that the only revenue in which they are interested is for themselves. Who makes the loudest cry? Newspapers. Newspapers, already spineless in reportorial and editorial policy; always ready to recant, retract, vacillate, to the whims of any large advertising account that has been in the least offended by something that happened to "slip-by" the policymaker's eye. Newspapers, already fat with lush and lucrative gains, yet greedy for more. Newspapers, sick with envy that the will of a populace precludes the possibilities of their getting in on one of the fattest advertising accounts in America today, that of the liquor interests.

It has ever been. God or gold. Deity or the dollar. Christ or cash. Prophet or profit. The alignment is clearly marked.

If those so interested in the so-called revenue would be logical and fair the admission would have to be that for every dollar paid into the government through the sale of beverage alcohol five dollars and more have to be paid out by government because of the sale of alcoholic beverage. The crime bill, for crimes directly traceable to the use of alcohol as a beverage, is five times more than all possible revenue from its sale.

The noxious, nauseating propaganda chirps with this bit of "reasoning." "We are going to have it anyway let's legalize it." All right let's legalize rape and tax it \$500.00 for raping a single girl, \$1,000.00 for raping a married woman. Let's use that money to build roads, to construct schools.

I was in a wide-open state when the war with Japan was ended. One encouraging sight was that the straight-out saloon had uniformed attendants at the outside of the door checking that no minors entered, inspecting the identification cards of service men, card on which year of birth was stamped. Any goodwill that I may have felt was shortlived for a military policeman told me that any establishment selling drinks that failed to exercise this precaution would be declared off limits for military personnel. Not that much could be said for the much clamored-after package stores. There were several occasions noted when many boys and girls less than 18 years

of age made purchases in these package stores. These same package stores were the hardest hit by the move of vandalism that swept along with mob-hysteria. Their wares were displayed to allure and attract in large glass show-windows. Thrill-hungry youngsters quickly broke the windows and headed that very night for death and heartache.

Personally, I feel that I can teach my youngsters the harmful effects of alcohol if I can point out to them that people who drink it have to slip around and get it on the sly out of garbage cans and back alleys. A child cannot look long at a toy balloon without a feeling that he must have it.

—JAMES W. PARRISH.

—BR—

WILLIS MOUNCE ELECTED PONTOTOC MODERATOR

Willis L. Mounce of Ecu was elected moderator on the Pontotoc County Association for the coming two year term at the annual Association meeting. Mr. Mounce, succeeds Dr. M. L. Shannon who has served as moderator for the past several years.

Elected secretary was Rev. B. B. McGee, pastor of Zion Church, and Dewey Windham was chosen as treasurer. Mr. McGehee succeeds W. M. Wingo, who has served as secretary of the Association for many years.

The association had a two-day session. The first day's session was held with the Cary Springs Church and the second day's session was held at the Bellvue Church.

—BR—

Main Street Adds 65

Sixty-five people joined the Main Street Church in Hattiesburg during a revival which ended Sunday, October 22.

Dr. C. E. Autrey, City Evangelist of Louisiana did the preaching, and C. Roland Boyd led the singing. The church was blessed by the strong gospel preaching of Dr. Autrey and the inspiring messages in song by Mr. Boyd.

Of the 65 additions, 24 were for baptism. In addition to these 16 others accepted Christ, but did not unite with the church. On the four Sundays preceded in the revival meeting, there were 78 additions to the church.

Dr. John E. Barnes is pastor.

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M. Theron Rankin
Executive Secretary

FOREIGN MISSION ADVANCE

Genevieve Greer
Editorial Assistant

Board's Budget Covers One Hundred Missionary Appointments Next Year.

Dr. Rankin reported that with the budget of \$4,544,172 voted at the October meeting, foreign mission advance reaches the saturation point on the basis of the present outlook on income. After that, receipts must advance each year in order to care for the expansion.

Expansion of the missionary forces does not call for a big increase in the immediate budget, Dr. Rankin said. But as the new missionaries complete language study and are ready for regular mission work, requests for increased funds for current operations come in from all fields. The 1951 budget allows for appointment of 100 new missionaries during the year.

Dr. Rankin left Richmond October 13 to spend a month and a half in the Orient. He and Orient Secretary Baker J. Cauthen will assist Japan Baptists and missionaries in an evangelistic crusade, and after that confer with missionaries and Christian leaders in the Board's new mission fields in the Orient. Dr. Rankin stops en route for a brief conference with Hawaiian Baptist and missionaries.

Book Editor Retires

Miss Nan F. Weeks, who has been associated with the Foreign Mission Board's education department since 1938, retired from active service as book editor. An exhibit of 61 of the 80 mission study books she edited, and 10 annual reports, gave a concrete picture of part of the great volume of missionary education materials she handled during her years of service.

In a resolution of appreciation for her service, members of the Board said of Miss Weeks: "... she has exemplified qualities of culture and consecration in such a way as to enhance the reputation of the Foreign Mission Board; and Southern Baptists have a greater awareness of world need and a better understanding of what God expects of them in meeting that need by virtue of Miss Weeks' work."

Miss Weeks' retirement becomes effective on January 1. Miss Genevieve Greer, who has been with the Board five years, was elected to succeed Miss Weeks.

Associate Editor Elected

Miss Ione Gray of Nashville has been elected associate editor of *The Commission*. Miss Gray is at present with the publication division of the executive committee of the Southern Baptist Convention. Before going to Nashville three years ago, she was with the *Arkansas Baptist*, Little Rock. Miss Gray will also have charge of press relations for the Foreign Mission Board.

President Re-elected

Mr. L. Howard Jenkins of Richmond, who has been president of the Foreign Mission Board for 18 years, was re-elected. Mr. Jenkins said we are appointing almost as many missionaries this year as were at work on all our foreign mission fields in 1932 when he became president of the Board.

Hospital in Near East

The gift of a hospital at Ajoun, near Amman, Transjordan, has been accepted by Southern Baptists. Anglican missionaries, who received the hospital as a gift, were unable to maintain it and offered it to Baptists with no conditions attached.

Meanwhile, Dr. J. T. McRae, Dr. Lorne E. Brown and Nurse Ruth Swann are studying the language, to be ready for medical service in Moslem areas of the

Middle East.

Board Receipts

Total receipts of the Foreign Mission Board during the first nine months of 1950 are \$4,890,339.77. Of this amount, \$1,737,357.35 came from the Lottie Moon fund and \$55,664.63 was received for world relief.

This compares with a total of \$4,818,558.53 for the corresponding period last year, including \$1,670,553.28 from the Lottie Moon fund and \$102,684.35 given for world relief.

Nigerian Commission Reports on Schools

Recommendations regarding the reorganization of Baptist educational work in Nigeria, presented by a special committee of the Board appointed to study the problem while attending the Centennial last summer, were adopted unanimously by the Foreign Mission Board.

Because Nigeria has no system of public schools, but depends on voluntary agencies, including religious groups, to educate its people, the government policy is to provide grants-in-aid to the schools from revenue collected by taxes. The only conditions the government attaches to the grants is that the school meet standard educational requirements and that no discrimination other than competitive examinations shall be made in accepting students.

Nigerian Baptists were faced with three possible solutions to their problem: Depend on the Foreign Mission Board for subsidies; send their children to Mohammedan, Roman Catholic or pagan schools; or use the grants-in-aid.

The first was not practicable, even if Nigerian Baptists would accept it, since the Foreign Mission Board cannot subsidize all of the 300 Baptist schools with their 30,000 pupils. The second was obviously not feasible. The third seemed to them the only practicable plan.

On the other hand, the Foreign Mission Board, although it cannot subsidize all the schools, can assist Nigerian Baptists in the support of a limited number of schools for training Baptist workers,

Greene County Association Has Record Attendance

The Greene County Association met with Sand Hill Church on October 19 with a record attendance.

Douglass W. Daughdrill was elected moderator, Rev. Lamar Ball, Vice-Moderator, and Joe Walley, Secretary and Treasurer.

The associational sermon was preached by Rev. T. R. Coulter, Jr., pastor of the Sand Hill Church. Rev. Lamar Ball was nominated as the messenger to the State Convention and Dr. K. R. Grant as the member of the State Convention Board.

these schools to be owned, financed and controlled by Baptists alone.

Nigerian Baptists unanimously support the use of grants-in-aid for their schools because it is the only "public" school-financing system in the colony. Many of the missionaries, however, the Commission report pointed out "would be relieved if the system could be eliminated entirely, but with the members of the Commission, they recognize that we are compelled to act in light of the situation which we confront in Nigeria today and of the limitations of the jurisdiction of the Foreign Mission Board and the Mission."

The recommendations adopted were as follows:

"(1) That the Nigerian Baptist Mission and Convention select a limited number of schools which will be supported, controlled and operated entirely by Baptists, primarily for the purpose of training Nigerian Baptist workers; that all grants-in-aid for schools to be involved in this group be released and that the Foreign Mission Board provide funds, in so far as its budget will allow, to assist in the support of these schools.

"(2) That the Foreign Mission Board and the Nigerian Mission give priority to these schools in the use of resources in personnel and finances provided by the Board for schools in Nigeria.

"(3) That we recognize the responsibility of the Nigerian Baptist Convention to make their own decisions with reference to schools that receive grants-in-aid from the government."



Hopewell Baptists in Franklin County are proud of their church and of its long years of service. This is indicated by the excellent sign on the highway near the church.

ONE REASON THAT THE LEE COUNTY Association continues to elect B. J. Estes as clerk is the fact that he gets out good minutes. The Baptist Record is in receipt of a copy of the minutes of the Lee County Association which met at East Tupelo Church on September 7. The minutes are attractively prepared and the printing job is an excellent one.

Surgical Supports

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Concerning Mississippi Woman's College . . .

Pearl River Baptist Association, in 94th annual session, unanimously and enthusiastically voted to "memorialize the 1950 Mississippi State Baptist Convention, pleading that it repudiate any move on the part of its education commission which would recommend or lead to the closing of our great Mississippi Woman's College in Hattiesburg."

IF WE CLOSE MISSISSIPPI WOMAN'S COLLEGE:

1. We further retrench in the field of Christian Education, where we have already retreated too far.
2. We say to all prospective donors to Baptist institutions, "If the going gets a little rough, we will not respect the design of your sacrificial offering, we are just experimenting."
3. We fail those girls and families who have dared to cast their lots with a struggling small college.
4. We literally will have pushed some of our noblest denominational workers out on a limb and then cut it out from under them. You wouldn't like it if you were on that limb.

C. G. WELLS, Moderator,
Pearl River Baptist Association.

Sunday School Lesson

Prepared by Dr. Bracey Campbell
November 5.

OVERCOMING TEMPTATION. A TEMPERANCE LESSON.

Texts: Matt. 4:8-11; John 6:15; Romans 13:12-14; I Cor. 10:2-13.

I. TEMPTATION TO ANOTHER CONFIDENCE

Matt. 4:8-11.

Great old Dr. John A. Broadus treats the three-fold temptation of our Lord under these headings:

1. A Temptation to Underconfidence, or Lack of Confidence. This was the temptation to turn stones into loaves of bread. It was a though the devil said, "You'd better be providing yourself with food, lest you starve. Much good it will do you fast beyond the point of recovery while you trust for food to a power which has left to fast for forty days already. It would be wise in you to look out for yourself."

2. A Temptation to Overconfidence. "No matter what you do, God has you in His keeping. Leap off this building. Plunge into any depth of any sort of sin. Go to any length of indulgence; it will be all right". To this the Lord made answer meet, "Thou shalt not put the Lord thy God to the test, thou shalt not presume upon His goodness".

3. The temptation given us for study in our lesson is, A Temptation to Another Confidence. The devil might have said, "I perfectly understand your aim. Your aim, your desire is to gain the mastery of the world and to exercise lordship over it. But the way that you are appointed to do this is a hard and slow and painful way. Your God has indeed said to you, 'Ask of Me and I will give three the nations for thine inheritance', and the ends of the earth for thy possession; but the gift is to be achieved as well as given, and that by a costly course. Now see! This world organization is mine, and you may have it, if you but accept it from me, if you will do homage for it to me".

Our Lord was ready with His answer, "I do homage to my God alone, and Him only do I serve". If He was to be indeed the king of the world, he would come to His throne only in God's way.

John tells us (6:15) of the purpose of the maw crammed mob, after the feeding of the 5,000, to take Jesus by force and proclaim Him king. The leaders of the mob thought, no doubt, that He would feel Himself under obligation, after He had been made king, to provide them food and clothing and shelter with no obligation upon their part to make any effort in the way of providing for themselves. Jesus resisted this temptation by sending the disciples away out of danger of being swept into the incipient plot of their supper-time friends, and by going away from the crowd upon the slope of a neighboring mountain to pray.

II. A SURE DEFENSE AGAINST TEMPTATION

Rom. 13:12-14. 1. The high approach of the return of our Lord. "The night is far spent, and the day is at hand". The points in time that separate the hour of the death of a Christian from the return of our Lord, though they measure the flight of 10,000 years will be as an hour or a watch in the night. His coming draws near to every one who loves His appearing.

2. Cast off the works of darkness, and . . . put on the armor of light. Let us cease to do evil and learn to do the good. Get busy in the doing of the right and we'll have scant time, or none, to be enticed to evil.

3. A becoming walk that avoids all evil paths and practices.

4. "Put on the Lord Jesus Christ". In Galatians 3:27, Paul speaks of putting

RECEIPTS AT BAPTIST HEAD-
quarters on Tuesday morning, Octo-
ber 31, were \$28,806.00, of this, \$20,-
697 was for the Cooperative Pro-
gram. Total Cooperative Program
receipts for the year are \$791,524.00.
Treasurer J. E. Lane, is confident
that Wednesday morning receipts will
be sufficient to make the Coopera-
tive Program receipts for the year
more than \$800,000.00. Only \$8,476.09
is needed to reach that goal.

New Baptist Church Organized At Louise

A new church has been organized at Louise, according to an announcement by Rev. A. E. Lucas.

Fourteen members were at the organization meeting. Three of these were candidates for baptism.

Plans are being made for the erection of a building. In the meantime, meetings are being held in the Louise school house.

—BR—

VISITORS IN THE BAPTIST RECORD
Office this week were: Rev. Earl Brooks, Hopewell; Bernard M. Jones, Pickens; Rev. and Mrs. Joe Abrams, Shuqualak; Rev. and Mrs. John Vandercock, Anding; Rev. Ray F. Dykes, Tylertown; Mrs. Holton Lingle, Morton; J. B. Lingle, Morton; Jennie Ruth Lingle, Morton; Mrs. W. T. Cooper, Jackson; Mrs. J. N. Nesmith, Yazoo City; Mrs. M. E. Jones, Yazoo City; Rev. L. Gordon Sansing, Jackson; Rev. Hubert A. Thrasher, Gallman; Rev. W. Harold Anderson, Shubuta; Rev. Wallace Harrell, Pascagoula; and Rev. Charles Everitt, Merigold.

on Christ as the act of Baptism, as a solemn deliberate act in which the believer identifies himself, by faith, with Christ in His burial and resurrection. But the Christian life does not exhaust itself in this act, which is the initial act of obedience to the Lord, rather is baptism the first step in the path of obedience, the starting point for a putting on of Christ in the ethical sense, a sort of clothing of the soul in the moral disposition and habits of Christ.

III. THE ONE AVENUE OF ESCAPE I Cor. 10:12, 13.

1. A constantly careful walk. Beware the first drink! Beware the first the first debauch! Beware the first act of lax morals! No man or woman will become a drunkard if he or she never takes the first drink. No young man will become a lecherous debauchee if he keeps himself clean from the first defilement. No young woman will become a soiled and sordid disgrace to her sex, if she keeps the flower of her maiden purity free from the first defilement.

2. A Godward look. "He is faithful! He will not leave thee nor forsake thee". This is the promise of the God of all purity and truth. Every temptation which ever can take you has taken countless others before you. There is no temptation which others innumerable have not met, from which others innumerable have not escaped by the grace of God, and the self-same grace abides to help us in every time of need.

The way of escape is provided by God, the gracious God, who imparts the grace of patience through which men endure temptation without yielding to it. Of course, we are to endure it no longer than is required to get out from under it, to get away from it, to put it behind us. To shut ourselves up with it, deliberately to court its presence and to toy with it is a course of the utmost danger. The alcoholic who deliberately haunts the places where men drink and cultivates the companionship of men who are habitual drinkers is extremely unwise, if he has a serious desire to be free of the habit.

Gulf Coast Churches Report 380 Baptisms

Dear Brother Goodrich:

The Gulf Coast Association held its annual session at the Gulfport East Side Church October 19-20-21. Three evening sessions were held. The sessions were well attended.

Rev. Dan Morton was elected Moderator, Rev. John Dearing, Vice-Moderator, and Rev. W. S. Allen, Clerk-Treasurer. The sermon was preached by Rev. Ray Rust, pastor of Biloxi Second Baptist Church.

Dr. I. E. Rouse of Woman's College, Hattiesburg, Dr. Harry L. Spencer, Secretary of the Baptist Foundation, Jackson, Chas. W. Horner, Baptist Student Secretary and Rev. Reno Wells, Baptist Record representative, were present and added much to the interest of the Association. There are 20 churches and one mission in the Association with a total membership of 6,640. Eighteen of these churches are full-time churches. The Sunday School enrollment reached 4,334, the B.T.U., 1,174 and the W.M.U. 1,082. There were 380 baptisms during the year. The total gifts to all missions was \$30,744.29. Total gifts to all purposes was \$201,874.00. The reports showed a healthy growth and plans are being made by all churches for a greater work in 1951. It is expected that all the churches will be one hundred percent in the 1951 Evangelistic Crusade.

The Association will meet with the Pass Christian Church next year and hope you can be with us.

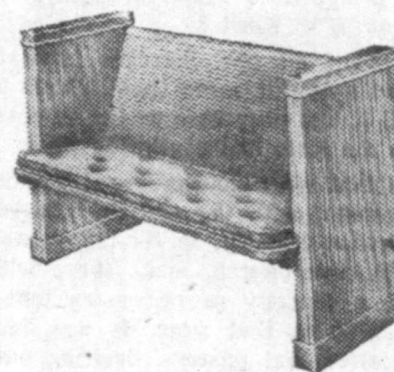
—BR—

FIRST CHURCH, QUITMAN, HAS just experienced a great revival; Dr. W. W. Hamilton of New Orleans doing the preaching and Ralph Young, of Pascagoula in charge of the song services. The church was greatly revived and 26 new members were added, 14 by baptism.

FIRST CHURCH, ABERDEEN PROMOTES 29 BEGINNERS



First Church of Aberdeen promoted 29 Beginners to the Primary Department this month. Of the 29 promoted, 25 were present on Promotion day.



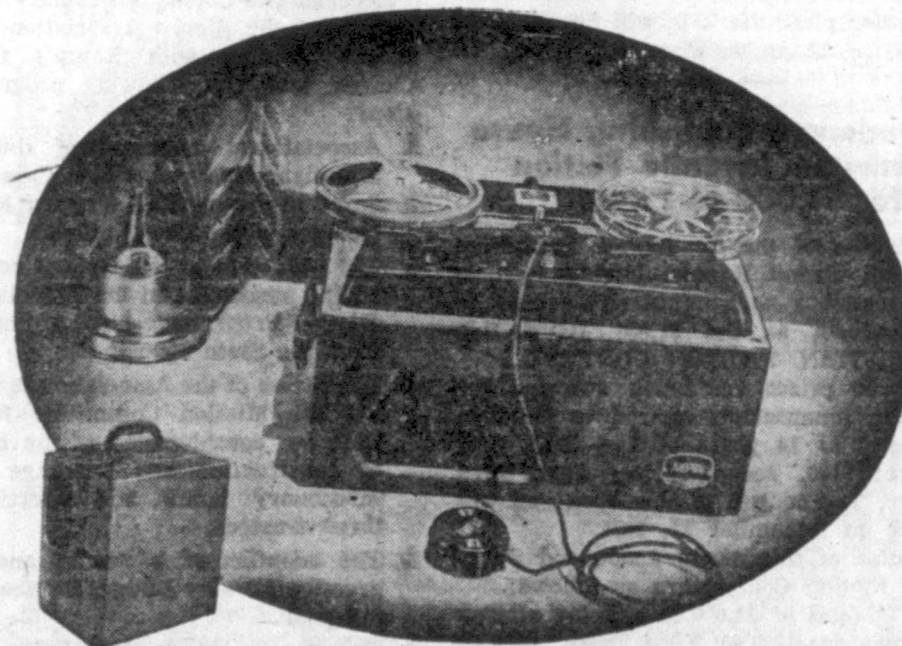
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Winston Association Makes Crusade Plans

The Evangelistic Crusade Steering Committee of the Winston County Association met in Louisville on Oct. 26 and made out the program for the 1951 Evangelistic Crusade. The meeting was presided over by the Rev. James Fairchild, Chairman, and pastor of the First Church, Louisville.

The committee adopted the following plans:

1. That we urge all the churches to elect church steering committees, corresponding with these of the association, especially chairmen of Publicity, Census, Prayer, Rallies, Extension, and Visitation and Soul-Winning.

2. That the associational steering committee and all the church committees and pastors meet at Louisville Dec. 12 at 7:00 p. m. at a banquet, served by the Louisville Church, to discuss plans for the campaign and take definite steps in preparation for a series of events that are designed to reach a grand climax March 25 to April 8.

3. That all our churches have their revivals at this same time, March 25 to April 8, and cooperate as far as possible with the state and southwide plans.

4. That we encourage each pastor, in agreement with the church, and where otherwise feasible, to do the preaching in his own church, since there will be such a scarcity of preachers that are available at that time. It was further suggested that pastors, desiring outside help, make full use of college students and retired ministers, many of whom are in tip-top shape and eager for the opportunity.

5. A big central evangelistic service was proposed for Sunday night, April 8, at the football stadium in Louisville, with a seating capacity of four thousand and with seats on the field, double that number. The chairman was instructed to immediately begin to try to secure an outstanding speaker for that occasion. It was agreed to ask W. S. Swinney, Louisville, to be in charge of a combined choir from all over the association. Further plans for this will be made at the Dec. 12 supper meeting.

—BR—

Zondervan Publishing House Promotes Juvenile Fiction Offer \$1,000 In Prizes

Editors of the Zondervan Publishing House, Grand Rapids, Michigan, have announced a new manuscript contest to be known as the \$1,000 JUVENILE CHRISTIAN FICTION CONTEST.

Three prizes are being awarded for fiction manuscripts geared to children from 6 to 14 years of age—\$750, first prize; \$150, second prize; \$100, third prize. The contest is now open and will close on December 31, 1951.

Rules of this newly announced Juvenile Fiction Contest are as follows:

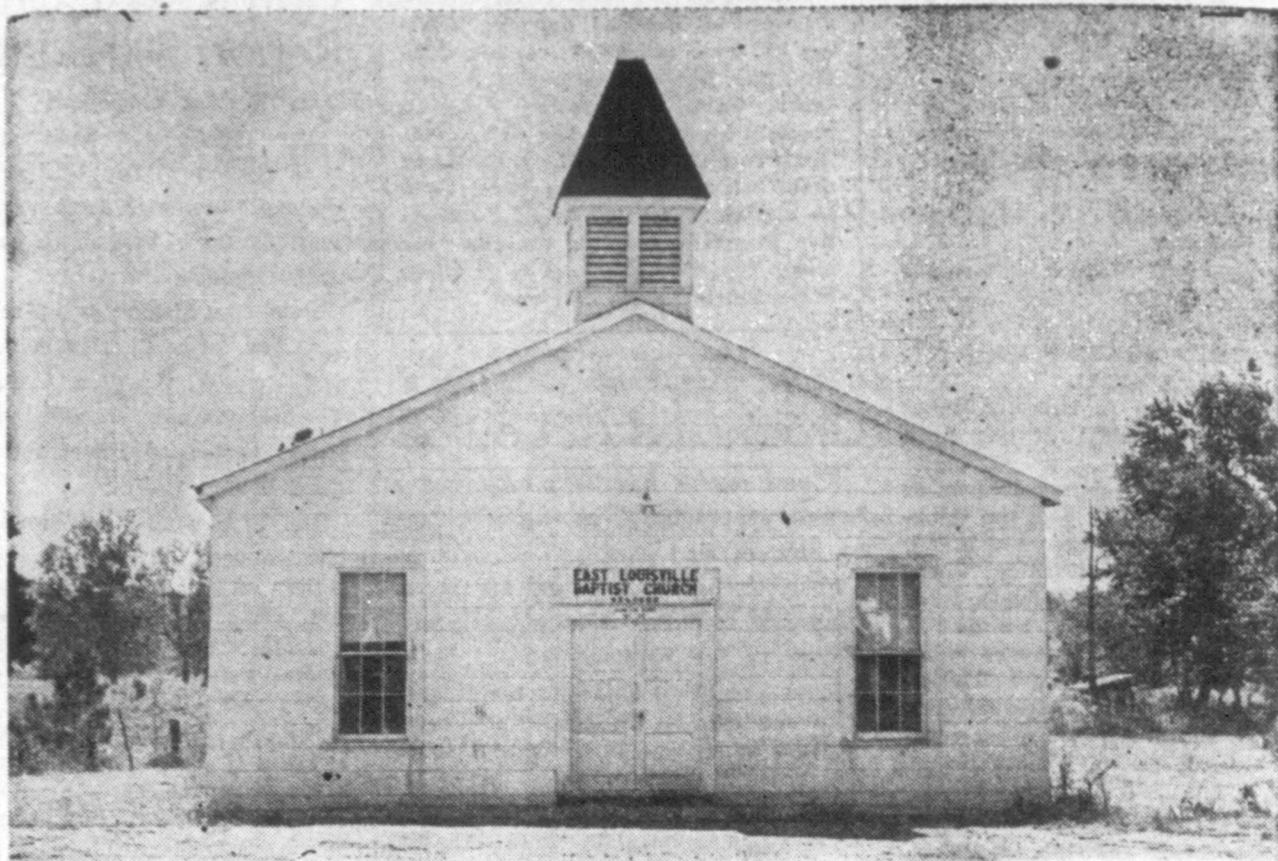
1. A total of \$1,000.00 is being offered in awards—\$750.00 First Prize, \$150.00 Second Prize and \$100.00 Third Prize. Half of each of these 3 prizes will be an outright award and the other half an advance on royalties.

For full information write: The Editors, Zondervan's Juvenile Fiction Manuscript Contest, Zondervan Publishing House, Grand Rapids 2, Michigan.

—BR—

A RECENT STUDY OF MORE THAN 2,500 Southern Baptist churches, most of them located in the cities, shows that only 127 reported Jewish members. However, 192 reported Jewish people attending regularly.

EAST LOUISVILLE CHURCH CELEBRATES SIXTH ANNIVERSARY



Shown above is the East Louisville Church. The congregation recently celebrated the sixth anniversary of the church.

The sixth anniversary of East Louisville church was celebrated on Sunday, October 22.

Dr. John F. Carter who led in organizing the church is now assistant professor of Bible at Clarke College, spoke at the morning hour from the text, "Hitherto hath the Lord helped us."

After a sumptuous picnic dinner served by the women of the church Rev. F. H. Miller, former pastor in Winston County spoke using as his subject, "Every Man in His Place."

Special music was rendered by Mrs. James Fairchild and the Brotherhood Quartett of the First Church, Louisville.

The final message of the afternoon was brought by Rev. James Fairchild,

pastor of the First Church, Louisville. There were two additions to the church during the day.

The town's florist, Messrs. Yarbrough and Jerry's attractively decorated the church for the anniversary program.

The church has had three pastors during the six years since it was organized. Dr. Carter served from 1944 until 1946 and Rev. Don Jones from 1946 until 1948. Since that time Rev. James M. Bond has been the pastor.

Some of the highlights of Mr. Bond's pastorate are: The Sunday School has grown from five to eleven classes; the church grounds have been beautified; the pastorium purchased and the membership has grown to 208.



REV. JAMES M. BOND

Alcorn Association Takes Several Progressive Steps

According to County Missionary, R. B. Patterson, the Alcorn Association at its recent meeting with Kemp's Chapel Church took the following progressive steps:

- 1 Associational approval of the 1951 Simultaneous Evangelistic Campaign.
- 2 Some necessary and forward looking changes in the Constitution.
- 3 The reduction in the amount requested for assistance in the Associational Mission Program to \$1000.00 per year from the State Board.
- 4 The action of the Association in granting the Mission Committee further time for consideration of the matter of construction and purchase of a missionary home and selection of three trustees.
- 5 The adoption of a worthy and progressive Mission Budget for the coming year.
- 6 The election of an Associational Orphanage representative to encourage the churches to promote the Thanksgiving offerings for the boys and girls in the Home at Jackson. Mr. Lee Crawford was selected for this place.
- 7 The setting up an Associational Music Department with Mr. Guy Modlin as Music Director.
- 8 The adoption of an Associational Calendar of Activities.
- 9 The decision of the Association to have a two-day session next year meeting in two different churches in different parts of the county: Antioch

Chester Swor To Lead Morgan City Revival

Dr. Chester Swor is to be with the Morgan City Church in a revival meeting November 19-24. This date includes the Thanksgiving holidays when school college students will be free to attend.

The people of the community and the surrounding area are looking forward to this week. Rev. C. J. Olander the pastor, extends a cordial invitation to all to attend.

—BR—

Sunnyside Church Calls Rev. J. P. Hollingsworth

Rev. J. P. Hollingsworth of Boyle has been called as pastor of Sunnyside Church in Bolivar County. This church was organized under the Bolivar County Associational Missions Program several years ago. Prior to Mr. Hollingsworth coming to this church, Rev. Charles Everitt Bolivar Associational Missionary served as pastor.

Mr. Hollingsworth was licensed by the Boyle Church about a year ago and will be ordained in the near future.

No. 1 and Glen.

The association elected the following officers: Moderator, Rev. Earl Warford; Vice-moderator, Rev. M. Glenn Smith; Clerk, Levi Ayers; Treasurer, J. A. Spear; Associational Sunday School Superintendent, J. W. Vassar; BTU Director, Rev. M. Glenn Smith; WMU Superintendent, Mrs. Charles Deaton; Associational Music Director, Rev. Guy Modlin.

New Palestine Church Occupies New Home

Sunday, November 5 has been set as the day when the first services are to be held at the new church building at New Palestine, Pearl River County.

A special program has been planned for the entire day. Rev. W. I. Williams, retired minister of New Palestine, will bring the first message at the morning service. Rev. C. G. Wells of Carriere will speak at the afternoon service and the pastor, Rev. Clyde Gordon, will preach at the evening service.

GOAL SET

The Sunday School and Training Union are planning a special program and a goal of 250 has been set for the Sunday School attendance on that day.

There will be a TUB offering and a special singing service with dinner on the ground.

The new building is not complete, but by moving into the finished auditorium, lumber from the old building can be used in the new one. The formal dedication will be held when the building is completed.

PLAN REVIVAL

Beginning November 6 a series of Revival Services will be held running through November 12. Rev. S. P. Powell, pastor of the Union Church at Caesar will be the evangelist.

—BR—

THE DISCIPLES OF CHRIST REPORTED 1,800,000 members in the U. S. at their recent meeting in Oklahoma City.